



**DEPARTMENT OF THE AIR FORCE**  
**502D AIR BASE WING**  
**JOINT BASE SAN ANTONIO**



23 January 2023

**TO:** 502D Contracting Squadron  
1655 Selfridge Ave.  
JBSA – Lackland AFB, TX 78236

**FROM:** Company Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Email Address \_\_\_\_\_  
Cage Code \_\_\_\_\_

**SUBJECT: BPA FOR INTEGRATED PEST MANAGEMENT SERVICES OF JOINT BASE SAN ANTONIO LACKLAND & RANDOLPH**

1. *The Government is only conducting market research and attaining information* to identify contractors that are capable of providing all items/services listed below and the cost associated to acquire these specific items/services. NAICS code: **561710** Exterminating and Pest Control Services. *All information provided is STRICTLY VOLUNTARY.*
2. Is your company a small business? \_\_\_\_\_ (Yes/ No)
3. If Small Business, please identify company's socio-economic concern(s): \_\_\_\_\_ (HUBZone, service-disabled veteran-owned small bus., women-owned small bus., etc...)
4. Please take the opportunity to provide cost input for the products listed below (voluntarily).

Item #	Description	Qty	Unit	Unit Price	Extended Total
0001	Perform Initial/Annual Pest Management Service (PWS 1.2.1, 1.2.2)	1	EA	\$_____	\$_____
0002	Perform Bi-Monthly Assessment (PWS 1.2.3)	6	Month	\$_____	\$_____
0003	Perform Service Calls (PWS 1.2.4)	1000	EA	\$_____	\$_____
2001	Perform Initial/Annual Pest Management Service (PWS 1.2.1, 1.2.2)	1	EA	\$_____	\$_____
2002	Perform Bi-Monthly Assessment (PWS 1.2.3)	6	Month	\$_____	\$_____

<b>2003</b>	Perform Service Calls (PWS 1.2.4)	1000	<b>EA</b>	\$_____	\$_____
<b>3001</b>	Perform Initial/Annual Pest Management Service (PWS 1.2.1, 1.2.2)	1	<b>EA</b>	\$_____	\$_____
<b>3002</b>	Perform Bi-Monthly Assessment (PWS 1.2.3)	6	<b>Month</b>	\$_____	\$_____
<b>3003</b>	Perform Service Calls (PWS 1.2.4)	1000	<b>EA</b>	\$_____	\$_____
<b>4001</b>	Perform Initial/Annual Pest Management Service (PWS 1.2.1, 1.2.2)	1	<b>EA</b>	\$_____	\$_____
<b>4002</b>	Perform Bi-Monthly Assessment (PWS 1.2.3)	6	<b>Month</b>	\$_____	\$_____
<b>4003</b>	Perform Service Calls (PWS 1.2.4)	1000	<b>EA</b>	\$_____	\$_____
<b>5001</b>	Perform Initial/Annual Pest Management Service (PWS 1.2.1, 1.2.2)	1	<b>EA</b>	\$_____	\$_____
<b>5002</b>	Perform Bi-Monthly Assessment (PWS 1.2.3)	6	<b>Month</b>	\$_____	\$_____
<b>5003</b>	Perform Service Calls (PWS 1.2.4)	1000	<b>EA</b>	\$_____	\$_____

5. Is the pricing offered on GSA or open market? \_\_\_\_\_  
If GSA, please provide GSA schedule number. \_\_\_\_\_
6. This request for information (RFI) is ***strictly voluntary*** and is not to be interpreted as a quote in anticipation of a future contract award.
7. All questions and responses to this source sought/market research must be submitted in writing to [anthony.morales.7@us.af.mil](mailto:anthony.morales.7@us.af.mil) Responses shall be submitted in MS Word or Adobe PDF format not later than 31 January NLT 12:00 p.m CST.
8. Respondent will not be notified of the results of the information. However, the Contracting Officer will utilize the information for technical and acquisition planning. All proprietary information not to be disseminated in Government documents must be clearly identified. Since this is a sources sought announcement only, no evaluation letters and/or results will be issued to the participants. This market survey is issued to determine the applicable planning and acquisition strategy based on responses indicating capability in responding to this requirement.