

<b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>		1. CONTRACT ID CODE	PAGE OF PAGES 1   3
2. AMENDMENT/MODIFICATION NO. 0001	3. EFFECTIVE DATE 07/24/2023	4. REQUISITION/PURCHASE REQ. NO.	5. PROJECT NO. (If applicable)
6. ISSUED BY USDA-FS CSA INTERMOUNTAIN 8 324 25TH ST OGDEN UT 84401-2310	CODE 40LT	7. ADMINISTERED BY (If other than Item 6)	CODE
8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)		(x) 9A. AMENDMENT OF SOLICITATION NO. 1240LT23Q0099	
		x 9B. DATED (SEE ITEM 11) 07/24/2023	
		10A. MODIFICATION OF CONTRACT/ORDER NO.	
		10B. DATED (SEE ITEM 13)	
CODE	FACILITY CODE		

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers  is extended.  is not extended.  
 Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing Items 8 and 15, and returning 1 copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

CHECK ONE	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
	D. OTHER (Specify type of modification and authority)

**E. IMPORTANT:** Contractor  is not  is required to sign this document and return \_\_\_\_\_ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

PROJECT NAME: Missoula Fire Lab Pump House 7 Disposal

AMENDMENT 0001 - THE PURPOSE OF THIS AMENDMENT IS TO DOCUMENT THE SITE VISIT HELD ON JULY 31ST AND PROVIDE ANSWERS TO QUESTIONS. ASBESTOS AND LEAD REPORT IS ALSO INCLUDED ALONG WITH SITE PICTURES. STATEMENT OF WORK IS ALSO CLARIFIED TO MAKE THE CONCRETE SLAB REMOVAL A SEPARATE OPTION. OFFER DUE DATE IS EXTENDED UNTIL AUGUST 11TH, 2023 AT 1700 (MT)

DESCRIPTION OF WORK: The contractor shall provide all management, tools, supplies, equipment, and labor necessary to perform all work listed. Work includes the removal of asbestos from Pumphouse #7 located within the Missoula Fire Lab, with optional building demolition. The pumphouse is a 224 sq. foot building on a concrete foundation with sheet  
 Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)		16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) WESTLEY M. BISSON	
15B. CONTRACTOR/OFFEROR  (Signature of person authorized to sign)	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA  (Signature of Contracting Officer)	16C. DATE SIGNED

NAME OF OFFEROR OR CONTRACTOR

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>metal exterior walls and a sheet metal roof over a concrete structure with metal framing.</p> <p>PROJECT LOCATION: Pumphouse #7 is located within the Missoula Fire Lab. It currently houses the miscellaneous grounds keeping equipment. It was constructed in 1960 and was decommissioned due to connection of the facility to public water supply, thus rendering the well pump unnecessary. (MISSOULA COUNTY, MT)</p> <p>SITE VISIT SCHEDULED? YES, SEE SECTION L.</p> <p>OFFER SUBMISSION INSTRUCTIONS: SUBMIT PROPOSALS TO WESTLEY.BISSON@USDA.GOV. DO NOT MAIL YOUR PROPOSALS. Period of Performance: 08/14/2023 to 08/29/2023</p>				

## REQUEST FOR INFORMATION (RFI)

<b>CONTRACT/SOLICITATION NUMBER:</b>	1240LT23Q0099
<b>PROJECT TITLE:</b>	MISSOULA FIRE LAB PUMP HOUSE 7 DISPOSAL
<b>PROJECT LOCATION:</b>	Missoula Fire Lab Missoula MT

<b>SUBMITTED BY:</b>	Chris Rinehart	<b>PHONE NO.:</b>	406-549-8489
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<b>ADDRESS:</b> 208 commerce street	
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**TO:** USFS

**ATTENTION:** Westley Bisson

<b>RFI NO.:</b> 001	<b>DATE:</b> 09-14/2017	<b>SUBJECT REFERENCE:</b> Asbestos/lead testing
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<b>RESPONSE NEEDED BY:</b> (asap)	
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**INFORMATION NEEDED:**

- 1) Do you have any lead testing on the building? If so can you please send this to us if not do you want this added into the demo pricing or do we assume it is positive?
- 2) Have you had the tank insulation tested?
- 3) Can you please forward the testing you have on the building?

**RESPONSE:**

- 1) Fourteen (14) XRF suspect lead coating assays & calibration readings were taken. No lead-based paint was found. See page 9 of 35 in attached report.
- 2) Yes. No asbestos fibers were identified in the tank insulation. See page 27 of 35 in attached report.
- 3) Find asbestos and lead report attached.

<b>RESPONSE FROM:</b> Nathaniel Coffman	<b>DATE:</b> 01-Aug-2023
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<b>ATTACHMENTS:</b> Shed 7 Asbestos & Lead Report	<b>COPY TO:</b>
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