

<b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>			1. CONTRACT ID CODE	PAGE OF PAGES 1 5
2. AMENDMENT/MODIFICATION NUMBER A00002	3. EFFECTIVE DATE 06/02/2023	4. REQUISITION/PURCHASE REQUISITION NUMBER	5. PROJECT NUMBER (If applicable) OK9LAA01H4	
6. ISSUED BY Indian Health Service (IHS) Division of Engineering Services (DES) - Dallas 1301 Young Street, Suite 840 Dallas, TX 75202	CODE 200	7. ADMINISTERED BY (If other than Item 6) See Item 6		
8. NAME AND ADDRESS OF CONTRACTOR (Number, street, county, State and ZIP Code)		(X)	9A. AMENDMENT OF SOLICITATION NUMBER 75H701-23-R-00014	
		<input type="checkbox"/>	9B. DATED (SEE ITEM 11) 05/11/2023	
		<input type="checkbox"/>	10A. MODIFICATION OF CONTRACT/ORDER NUMBER	
			10B. DATED (SEE ITEM 13)	
CODE	FACILITY CODE			

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers  is extended.  is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing items 8 and 15, and returning 1 copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

**13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS.  
IT MODIFIES THE CONTRACT/ORDER NUMBER AS DESCRIBED IN ITEM 14.**

CHECK ONE <input type="checkbox"/>	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NUMBER IN ITEM 10A.
<input type="checkbox"/>	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
<input type="checkbox"/>	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
<input type="checkbox"/>	D. OTHER (Specify type of modification and authority)

**E. IMPORTANT:** Contractor  is not  is required to sign this document and return \_\_\_\_\_ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

See Summary of Changes

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)		16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)	
15B. CONTRACTOR/OFFEROR		16B. UNITED STATES OF AMERICA	
15C. DATE SIGNED		16C. DATE SIGNED	
<hr/> (Signature of person authorized to sign)		<hr/> (Signature of Contracting Officer)	

Previous edition unusable

**STANDARD FORM 30 (REV. 11/2016)**

Prescribed by GSA FAR (48 CFR) 53.243

**SUMMARY OF CHANGES**

The solicitation is hereby amended to address the following:

1. Issue the Pre-proposal site visit meeting agenda and sign in sheet.
2. Issue an editable version of Attachment J05 – Subcontracting Plan
3. Answer questions from prospective offerors. (See B05 Attachment A2-1 Pre-proposal Inquiries)

This amendment does not extend the proposal due date/time of Monday, June 26, 2023, 2:00 pm CT. As stated in the solicitation, Questions are to be sent in writing to the Contacting Officer at [Jenny.Scroggins@ihs.gov](mailto:Jenny.Scroggins@ihs.gov) and Contract Specialist at [Shaukat.syed@ihs.gov](mailto:Shaukat.syed@ihs.gov) and must be received no later than 14 days prior to proposal receipt date to allow time for response.

NOTICE TO OFFERORS: Offerors must acknowledge receipt of any and all amendments by number and date on their cover letter in their offer or by submitting a signed copy of the SF30. All other terms and conditions remain unchanged.

**END OF SUMMARY OF CHANGES**

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## AGENDA

### **Pre-Proposal Site Visit Meeting**

Solicitation No. 75H701-23-R-00014

Project Name: Lawton Indian Hospital Emergency Department, Imaging Services & Laboratory  
Expansion & Renovation (Project # OK9LAA01H4)

Location: 1515 NE Tatum Road, Lawton, OK 73507-3002.

Date: Wednesday, May 31, 2023, 2:00PM CT

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1. Welcome and Introduction of Government Team:
  - Jennifer J. Scroggins, Contracting Officer
  - Shaukat Syed, Contract Specialist
  - Joseph Jones, Contracting Officer's Representative
  - Dominic Moreau, Facility Engineer
2. Purpose: The purpose of this site visit is a walkthrough of the jobsite.
3. Bidding & Contract Requirements
  - a. Solicitation No. 75H701-23-R-00014
  - b. Solicitation Issued: Thursday, May 11, 2023
  - c. Proposals Due: Monday, June 26, 2023 2PM CT
  - d. Project Funded by I.H.S.
  - e. Instruction to Offerors
    - All questions are to be submitted in writing for an official response to the Contracting Officer at [Jenny.Scroggins@ihs.gov](mailto:Jenny.Scroggins@ihs.gov) and to the Contract Specialist at [Shaukat.Syed@ihs.gov](mailto:Shaukat.Syed@ihs.gov) .
    - Verbal responses at the pre-proposal conference will not be binding.
4. Contract Overview:
  - a. Solicitation issued as Full and Open Competition.
  - b. Basis for Award: Best Value Trade-Off (Section M of the RFP).
  - c. Construction contract will be between the Indian Health Service and the successful Contractor.
  - d. Period of Performance: 500 calendar days from issuance of NTP.
  - e. No Tribal Taxes or TERO fees
  - f. Items to be submitted with proposal - all documents featured in Section L of the RFP.
  - g. Daily Reports and Logs – Contractor is required to maintain and submit throughout the entire course of the project.
  - h. Direct all formal inquiries regarding the bidding documents and technical clarifications in writing to Contracting Officer.

- i. Contracting Officer will transmit to all prospective Offerors of record such amendment necessary in response to questions arising at the conference. Oral statements may not be relied upon and will not be binding. Questions must be submitted in writing to be formally answered in an amendment.
  - j. All inquiries are due no later than 14 days (**June 12, 2023**) prior to proposal due date.
  - k. Amendments to date: 1
  
5. Project Scope:

The contractor shall furnish all labor, equipment, materials, supplies, supervision, and transportation necessary and incidentals for the expansion and renovation of the existing Emergency Department at the Lawton Indian Hospital. Renovation consists of approximately 8,500 gross square feet of new expansion and 11,700 gross square feet of renovation for a total of 20,200 gross square feet. The Emergency Department will remain functional throughout length of construction. The renovation and addition included three primary departments: 1) Emergency Department 2) Laboratory and 3) Imaging Services, in addition to, exterior site work comprised of a new Emergency Department entrance, parking lot, and heliport. The overall improvements will improve efficiency of the hospital and provide better access to care for the patients.
  
6. Technical Information/Requirements (Highlights Only)
  - a. Safety – The successful Contractor will be required to assign a competent person to ensure that construction is performed in accordance with all OSHA safety requirements.
  - b. Permits – Contractor shall obtain all required permits, insurance, fees, etc. required to work in Comanche County, Oklahoma. Any cost associated with third party inspection of electrical, mechanical, plumbing, etc. that may be required by the County or State will be the responsibility of the Contractor.
  - c. Testing & Deliverables - Test & Certification & Commissioning: Prior to acceptance of the project, the contractor shall test all systems to insure proper operation and complete the commissioning process. The COR shall be advised of all testing 48 hours in advance to allow representation during the testing.
  - d. Record Drawings (STP 4.0) – The Contractor shall provide two reproducible sets of As-Constructed Drawings (aka Red-Lines)
  
7. Utility Coordination: Coordinate utility connections with the applicable utility provider. The Contractor shall be responsible for payment of tapping or connection fees. The Contractor shall install utilities as designed and with the approval of the utility provider.

Pre-proposal Sign in Sheet

Lawton Indian Hospital Emergency Department, Imaging Services & Laboratory Expansion & Renovation (Project # OK9LAA01H4)  
 Solicitation 75H701-23-R-00014  
 May 31, 2023

Name:	Organization/Phone:	Email:	Telephone
Shaukat Syed	IHS/DES	Shaukat.syed@ihs.gov	214-767-3934
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Charlie Spencer	RHC	" "	" "
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Wade DeLuch	Baxter	wadedelucha@baxter.com	888-629-1999
Joe Lee	Davis A/C	joel@davis-air.com	580-357-1787
JEFF BEASLEY	ENTECH SALES & SERVICE	JEFF.BEASLEY@ENTENSALES.COM	214 802 5136
James Brennan	BRENNAN ELEC.	BRENNAN6633@SBCGLOBAL.NET	
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