

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT		1. CONTRACT ID CODE		PAGE OF PAGES	
				1	2
2. AMENDMENT/MODIFICATION NO. 0003		3. EFFECTIVE DATE 01/27/2023		4. REQUISITION/PURCHASE REQ. NO.	
5. PROJECT NO. (If applicable)		6. ISSUED BY CODE PNN		7. ADMINISTERED BY (If other than Item 6) CODE	
NPS, NER - NE MABO Boston National Historical Park Charlestown Navy Yard Building I-1 Boston MA 02129-4543					
8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)		(x) 9A. AMENDMENT OF SOLICITATION NO. 140P4323Q0007			
		x 9B. DATED (SEE ITEM 11) 01/27/2023			
		10A. MODIFICATION OF CONTRACT/ORDER NO.			
		10B. DATED (SEE ITEM 13)			
CODE		FACILITY CODE			

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

☒ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended. ☒ is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended , by one of the following methods: (a) By completing Items 8 and 15, and returning 1 copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted ; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted , such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

CHECK ONE	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
	D. OTHER (Specify type of modification and authority)

E. IMPORTANT: Contractor ☐ is not ☐ is required to sign this document and return _____ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

JOFL Landscaping Services

- A. This Amendment Number 0003 is issued to amend the offer due date to Wednesday, March 01, 2023. All offers are due no later than 1100 AM EST, Wednesday, March 01, 2023.
- B. Any and all RFIs are to be submitted to Janice Boscoe, Contract Specialist, via email to janice_boscoe@contractor.nps.gov.
- C. There are no other changes as a result of this Amendment.

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)		16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)	
		Janice Haener	
15B. CONTRACTOR/OFFEROR	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA	16C. DATE SIGNED
_____ (Signature of person authorized to sign)		_____ (Signature of Contracting Officer)	

CONTINUATION SHEET	REFERENCE NO. OF DOCUMENT BEING CONTINUED 140P4323Q0007/0003	PAGE	OF
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NAME OF OFFEROR OR CONTRACTOR

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>Period of Performance: 03/27/2023 to 02/29/2024</p> <p>Change Item 00010 to read as follows (amount shown is the obligated amount):</p>				
00010	<p>BASE CONTRACT LINE ITEM: Tree, Brush, and Stump Removal in accordance with 4.0 Task of the Statement of Work.</p> <p>Product/Service Code: S208</p> <p>Product/Service Description: HOUSEKEEPING-LANDSCAPING/GROUNDSKEEPING</p>				
	<p>Change Item 00020 to read as follows (amount shown is the obligated amount):</p>				
00020	<p>OPTION ONE CONTRACT LINE ITEM - Lakebed Mowing in accordance with 4.0 Tasks of the Statement of Work (Option Line Item)</p> <p>60 Days After Award</p> <p>Product/Service Code: S208</p> <p>Product/Service Description: HOUSEKEEPING-LANDSCAPING/GROUNDSKEEPING</p> <p>FOB: Destination</p> <p>Period of Performance: 05/01/2023 to 02/29/2024</p> <p>COR: Mr. Jerome Kirkland</p> <p>EMAIL: Jerome_Kirkland@nps.gov</p> <p>PHONE: 724-322-4221</p>				