



**NATIONAL GUARD BUREAU**  
**OFFICE OF THE UNITED STATES PROPERTY AND FISCAL OFFICER,**  
**NORTH DAKOTA PO BOX 5511, BISMARCK, NORTH DAKOTA 58506-5511**

30 March 2023

NGND-USPFO-P&C

To Whom It May Concern

1. The North Dakota Army National Guard has a requirement for **catered meals in support of the 816<sup>th</sup> MP Co. for their Annual Training from 3-13 June 2023. Performance shall be at Ft. Harrison, MT and Limestone Hills Training Area, MT.** Specifics are included in the attached requirements and separate Performance Work Statement.

2. The Government will award to the responsible offeror whose offer, conforming to the request for quote will be most advantageous to the Government (price and other factors considered). The following factors shall be used to evaluate offers: price and menu. All evaluation factors other than cost or price are approximately equal to cost or price. **A copy of the proposed menu must be included with your reply.**

3. This is a small business set aside requirement. Only small businesses under NAICS 722320 or similar will be allowed to submit a quote as per FAR 19 Small Business Programs. Businesses are encouraged to review the most current BDFA.

4. If you wish to compete for this acquisition, please complete the information below and return it and any other required information with your quote. **Quotes are due no later than 2:00 PM CST, Thursday, 20 April 2023.** The Government reserves the right to make no award resulting from this RFQ. Point of contact for this acquisition is:

Marie A. Tharpe  
USPFO for North  
Dakota, P&C PO  
Box 5511  
Bismarck, ND 58506-5511  
Email: [marie.a.tharpe.civ@army.mil](mailto:marie.a.tharpe.civ@army.mil)

5. FAR 52.222-41 applies to this RFQ: Occupation Codes 07041, 07042 and 07130 apply.

6. Offerors must have current registration in the System for Award Management (SAM), website to compete for this acquisition, to include Representations & Certifications. See [www.sam.gov](http://www.sam.gov) for more information. The Department of Defense requires vendors to submit invoices in the Wide Area Workflow System (WAWF); please go to <https://wawf.eb.mil/> for more information. If you have any questions, please contact me at 701-333-2225.

7. Service Contract ACT WD # 2015-5399 dated 27 December 2022 applies to this contract. All contractors shall adhere to the wages reflected within this document.

RE: 816<sup>th</sup> MP Co. Catered Meals

COMPANY NAME: \_\_\_\_\_

DUNS NUMBER: \_\_\_\_\_ TAX ID: \_\_\_\_\_

CAGE CODE: \_\_\_\_\_

INDIVIDUAL PRICES:

\*\*All Breakfast Service Times are 0600-0630

\*\*All Dinner Service Times are 1700-1800

3 June – 115 Dinner - Location: Ft. Harrison \$ \_\_\_\_\_ each X 115 meals = \$ \_\_\_\_\_

4 June – 115 Breakfast - Location: Ft. Harrison \$ \_\_\_\_\_ each X 115 meals = \$ \_\_\_\_\_

4 June – 115 Dinner - Location: Ft. Harrison \$ \_\_\_\_\_ each X 115 meals = \$ \_\_\_\_\_

5 June – 90 Breakfast - Location: Ft. Harrison \$ \_\_\_\_\_ each X 90 meals = \$ \_\_\_\_\_

5 June – 90 Dinner - Location: Ft. Harrison \$ \_\_\_\_\_ each X 90 meals = \$ \_\_\_\_\_

5 June – 25 Breakfast - Location: Limestone Hills \$ \_\_\_\_\_ each X 25 meals = \$ \_\_\_\_\_

5 June – 25 Dinner - Location: Limestone Hills \$ \_\_\_\_\_ each X 25 meals = \$ \_\_\_\_\_

6 June – 90 Breakfast - Location: Ft. Harrison \$ \_\_\_\_\_ each X 90 meals = \$ \_\_\_\_\_

6 June – 25 Breakfast - Location: Limestone Hills \$ \_\_\_\_\_ each X 25 meals = \$ \_\_\_\_\_

6 June – 115 Dinner - Location: Ft. Harrison \$ \_\_\_\_\_ each X 115 meals = \$ \_\_\_\_\_

7-13 June – 115 Breakfast each day - Location: Ft. Harrison \$ \_\_\_\_\_ each X 805 meals = \$ \_\_\_\_\_

7-13 June – 115 Dinner each day - Location: Ft. Harrison \$ \_\_\_\_\_ each X 805 meals = \$ \_\_\_\_\_

GRAND TOTAL \$ \_\_\_\_\_

COMMERCIAL DETERMINATION: The Government is required to determine if items procured are of a commercial nature (i.e., of a type customarily sold to or used by the general public or non-government entities for other than government purposes). Please indicate whether or not you offer the item(s) listed in the RFQ to the general public by completing the following statement by checking the appropriate block:

Items of this type ☐ ARE ☐ ARE NOT available and offered to the general public.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Printed Name)