



United States Army Corps of Engineers, Seattle District

Rental Proposal Worksheet

| | | | |
|---|-------------------------|-------------------|---|
| Building Name: | | Date Constructed: | Year and Type of Last Major Renovation (if applicable): |
| Address: | | | |
| Building Gross SF: | Subject Space Gross SF: | Floor Level: | Dimensions of Space: <input type="checkbox"/> Floor/Building plan is attached. |
| Base Rent Per Year: | | \$ | |
| Property Taxes: | | \$ | |
| Property Insurance: | | \$ | |
| Common Area Maintenance: | | \$ | |
| HVAC Maintenance: | | \$ | |
| Interior Maintenance: | | \$ | |
| Parking: | | \$ | |
| Janitorial (2x/week for <3,000 SF or 3x/week for >3,000 SF): | | \$ | |
| Electricity: | | \$ | |
| Natural Gas: | | \$ | |
| Trash Collection: | | \$ | |
| Sewer: | | \$ | |
| Water: | | \$ | |
| Utilities, Other (if applicable): _____ | | \$ | |
| Total: | | \$ | |
| Owner Entity Name: | | | |
| Owner Address: | | | |
| Owner Phone Number: | | | |
| Owner Email Address: | | | |
| Leasing Agent Name, Address, Phone Number, Email Address (if applicable): | | | |
| Signature by Owner or Authorized Agent: | | | |
| Name (please print): | | | |
| Title: | | | |
| Date: | | | |
| Please indicate here any additional remarks or conditions with respect to this offer: | | | |
| Lease Terms and Conditions: Number of Years: 5 Years Cancellation Rights: 90 Days for Government, None for Offeror Number of Overnight Government Parking Spaces: See Section 1.02.B.4. of USACE Recruiting RLP Form R100. Note 1: Evidence of Owner's interest in the property (e.g., deed) must be attached. Note 2: Entities not registered in the System for Award Management (SAM) are advised to initiate the registration process as soon as possible and provide proof, such as a registration submission email from SAM or Federal Service Desk ticket number, along with their offer for possible lease award. Note 3: Acceptance of U.S. Government Lease and the General Clauses is required. | | | |