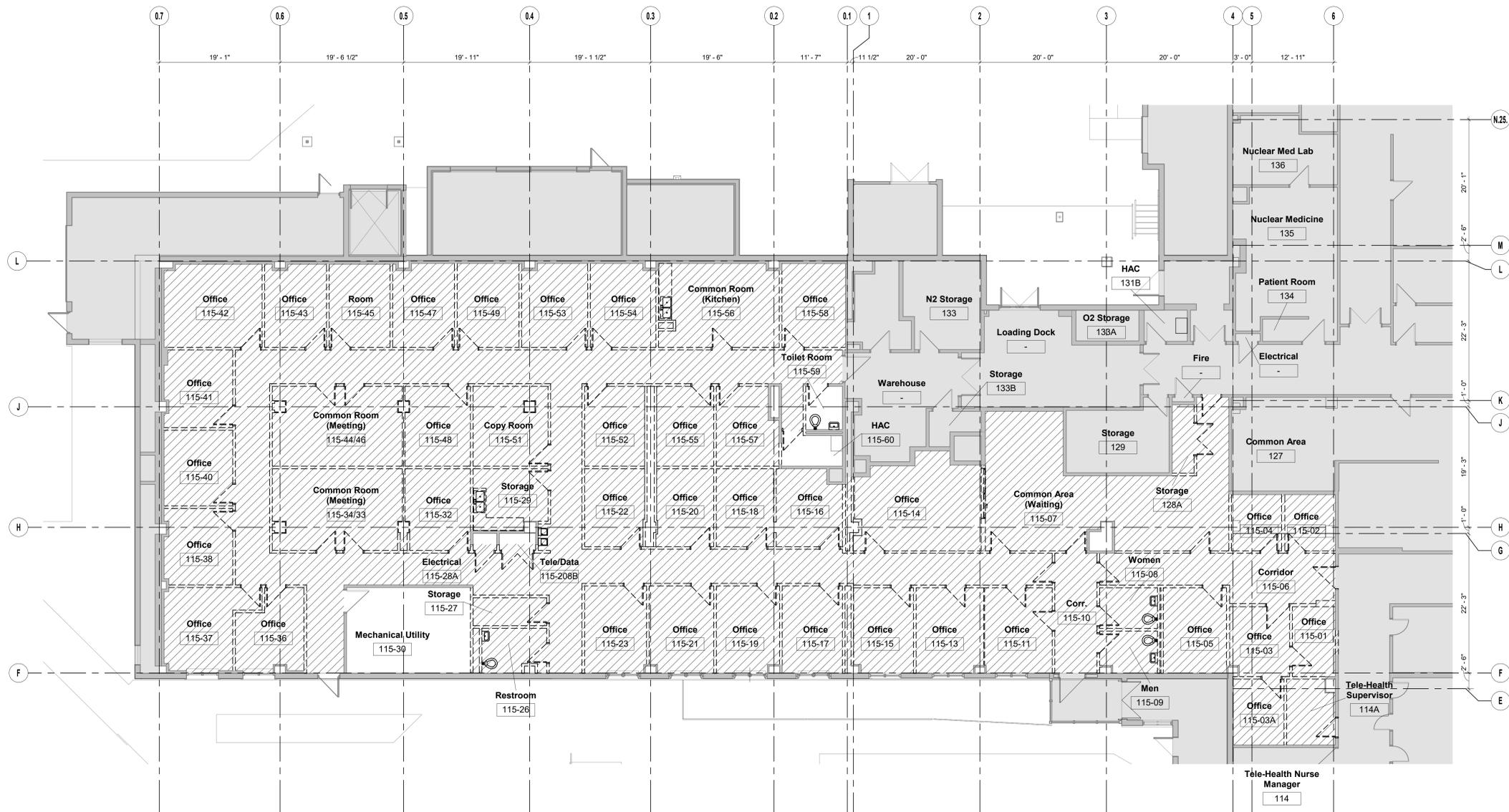


DEMOLITION LEGEND

 WALL TO BE DEMOLISHED

 NOT IN SCOPE



F9 154 LEVEL 1 - DEMO FLOOR PLAN
1/8" = 1'-0"



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 8/5/2020 4:17:35 PM
 VA FORM 08 - 6231

CONSULTANTS:    		ARCHITECT/ENGINEER OF RECORD:  750 W HAMPTDEN AVE SUITE 300 ENGLEWOOD, CO 80110 (720) 550-6307 WWW.VALHALLAENGINEERING.COM		STAMP: 			Drawing Title DEMOLITION PLAN		Phase 100% CONSTRUCTION DOCUMENTS		Project Title OUTPATIENT MENTAL HEALTH / EDUCATION ADDITION		Project Number 436-114	
Approved: Project Director		Location 3687 Veterans Drive, Fort Harrison, MT 59636		Issue Date 08/05/2020		Checked MVP		Drawn SB		Building Number 154		Drawing Number AD101-P2		

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GENERAL NOTES

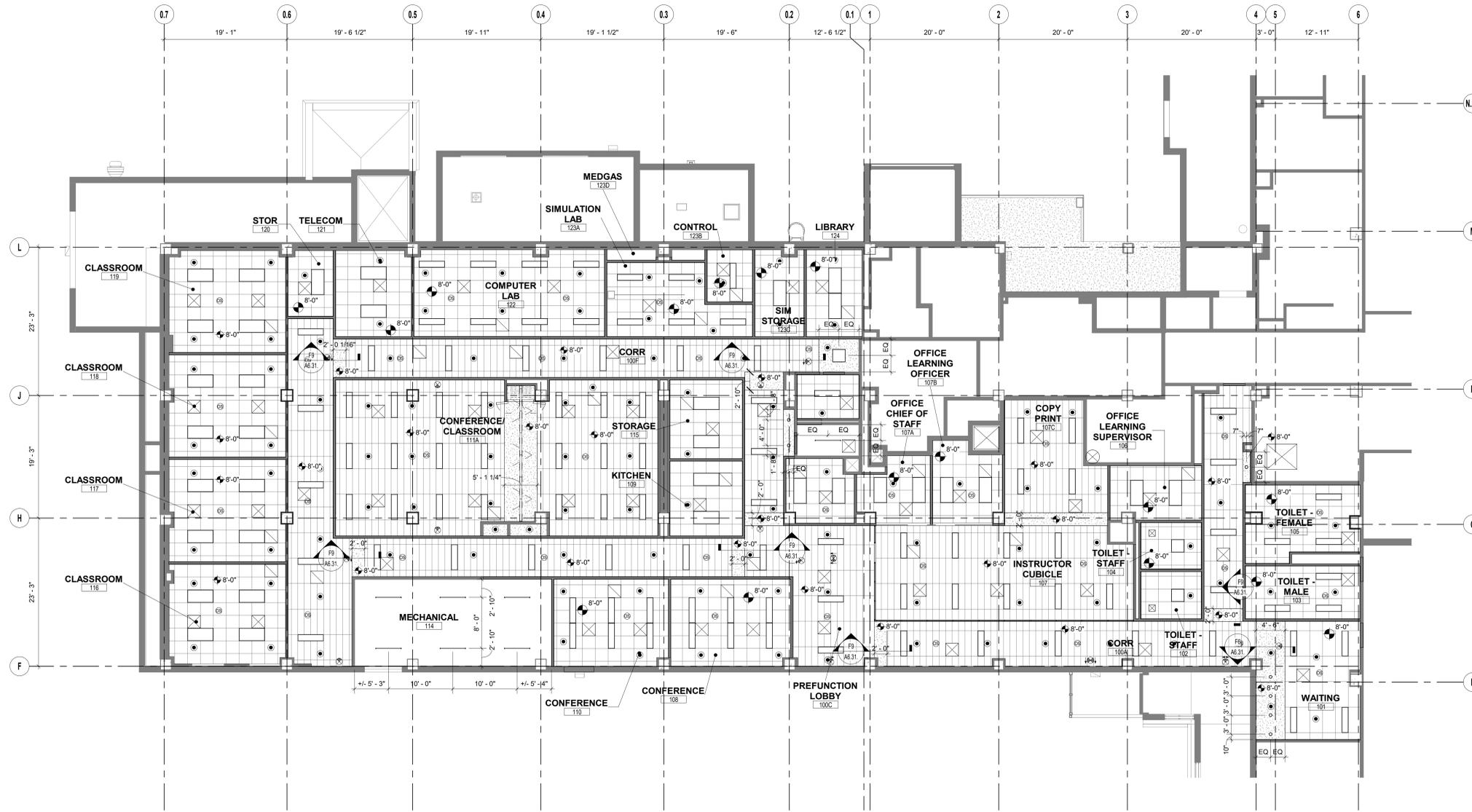
- A. REFER TO FINISH LEGEND AND FINISH SCHEDULE FOR ROOM CEILING FINISHES
- B. ACOUSTICAL CEILING TILES, GRID, & LIGHTS TO BE CENTERED IN ROOM, UNO.
- C. ALL CEILINGS TO BE 9'-0" AFF. UNO.
- D. REFER TO DETAILS FOR ADDITIONAL CONDITIONS AND CEILING HEIGHT INFORMATION.
- E. REFER TO ELECTRICAL SHEETS FOR DETAILED INFORMATION ON LIGHT FIXTURES.
- F. REFER TO MECHANICAL SHEETS FOR DETAILED INFORMATION ON DIFFUSERS.
- G. COORDINATE ALL FLUORESCENT PENDENT MOUNTED LIGHT FIXTURES IN AREAS WITH EXPOSED STRUCTURE WITH EQUIPMENT
- H. COORDINATE ALL CEILING MOUNTED EQUIPMENT WITH CASEWORK BELOW.

REFLECTED CEILING PLAN SYMBOLS:

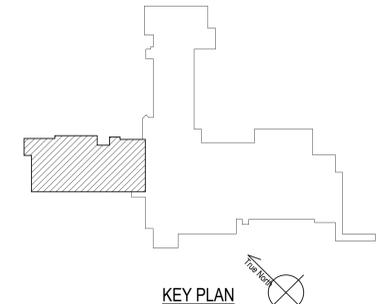
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REFLECTED CEILING PLAN LEGEND:

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F8 REFLECTED CEILING PLAN - EDUCATION
1/8" = 1'-0"



KEY PLAN

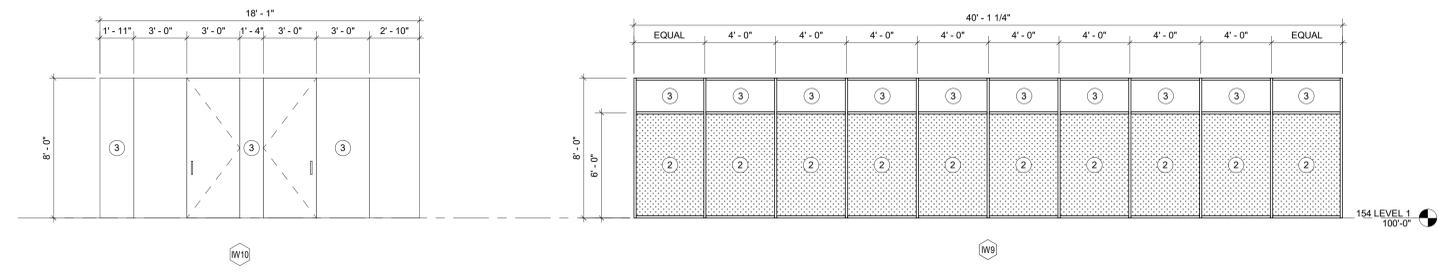
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CONSULTANTS: 		ARCHITECT/ENGINEER OF RECORD: 		STAMP: 		Drawing Title FIRST FLOOR REFLECTED CEILING PLAN		Phase 100% CONSTRUCTION DOCUMENTS		Project Title OUTPATIENT MENTAL HEALTH / EDUCATION ADDITION		Project Number 436-114	
						Approved: Project Director				Location 3687 Veterans Drive, Fort Harrison, MT 59636		Building Number 154	
Issued:		Date:		VEG 4.11						Issue Date 08/05/2020		Checked MVP	
										Drawn SB		Drawing Number A-103-P2	

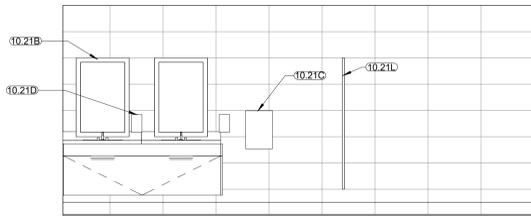
A
B
C
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F

- GENERAL NOTES - WINDOW TYPES/ GLASS TYPES:**
- RE: SHEET G1002 FOR ADDITIONAL GENERAL NOTES THAT ARE APPLICABLE.
 - ALL WINDOW TYPES ARE CURTAIN WALLS, UNLESS NOTED OTHERWISE.
 - ALL DIMENSIONS ARE TO ROUGH OPENING AND TO TOP OR BOTTOM OF MULLION, UNLESS NOTED OR SHOWN OTHERWISE.
 - ALL OPENINGS ARE TO BE FIELD VERIFIED, AND NOTED AS SUCH ON SHOP DRAWINGS, PRIOR TO VHA COR'S REVIEW.
 - ALL GLASS SHALL BE GLASS TYPE 1, UNLESS NOTED OTHERWISE.
 - GLASS DOORS, ADJACENT PANELS AND ALL GLAZED OPENINGS WITHIN 1'-6" OF THE FLOOR, AND WITHIN A 24-INCH ARC OF EITHER VERTICAL EDGE OF A DOOR, ETC., SHALL BE SAFETY GLAZING AS APPROVED FOR IMPACT BY APPLICABLE BUILDING CODES, AND SHALL BE LABELED AS SUCH.
 - CURTAIN WALL PRICING TO INCLUDE ALL STEEL REINFORCING, AS REQUIRED, BY MANUFACTURER. BOD: KAWNEER 1600. RE SPECIFICATION SECTION 08 44 13.

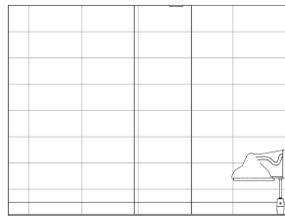
WINDOW AND GLASS TYPE LEGEND:	
①	1" ARGON FILLED INSULATED GLASS UNIT (IGU) WITH LOW-E COATING. BASIS OF DESIGN IS GUARDIAN GLASS SNX 5123.
②	1" GUARDIAN GLASS SPANDREL GLAZING
③	1/4" CLEAR TEMPERED GLAZING
④	LAMINATED GLAZING



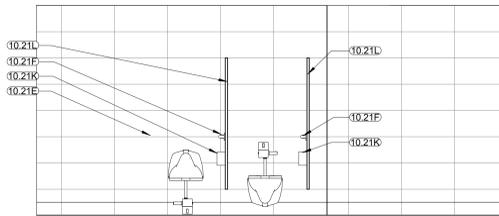
CONSULTANTS: 		ARCHITECT/ENGINEER OF RECORD: 750 W HAMPDEN AVE SUITE 300 ENGLEWOOD, CO 80110 (720) 550-6307 WWW.VALHALLAENGINEERING.COM		STAMP: 	Drawing Title INTERIOR DOOR AND WINDOW TYPES AND FRAMES Approved: Project Director		Phase 100% CONSTRUCTION DOCUMENTS	Project Title OUTPATIENT MENTAL HEALTH / EDUCATION ADDITION		Project Number 436-114		
Issued: _____ Date: _____		VEG 4.11				Location 3687 Veterans Drive, Fort Harrison, MT 59636		Issue Date 08/05/2020	Checked MVP	Drawn SB	Building Number 154	Drawing Number A-201-P2



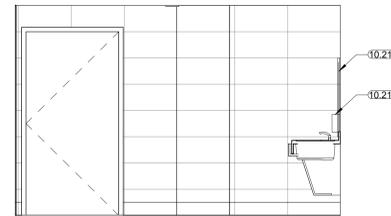
A1 TOILET - FEMALE 105 - NORTH



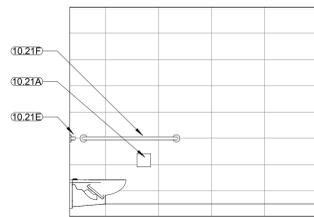
A4 TOILET - FEMALE 105 - EAST



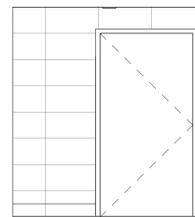
A5 TOILET - FEMALE 105 - SOUTH



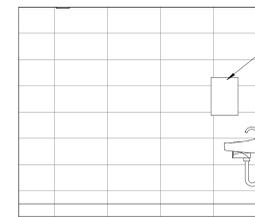
A7 TOILET - FEMALE 105 - WEST



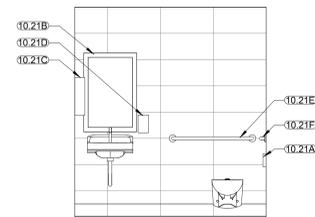
C4 TOILET STAFF 104 - NORTH



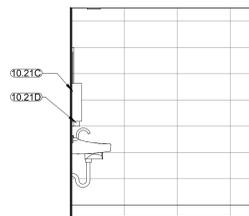
C5 TOILET STAFF 104 - EAST



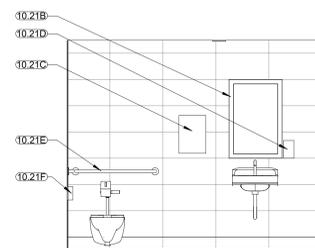
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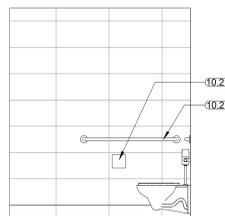
C8 TOILET STAFF 104 - WEST



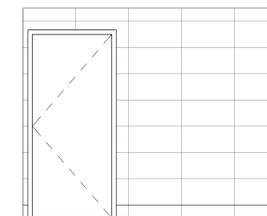
B2 TOILET 125 - WEST



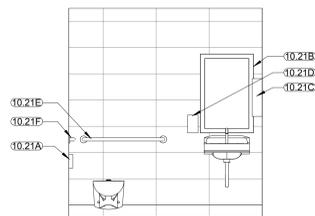
B4 TOILET 125 - SOUTH



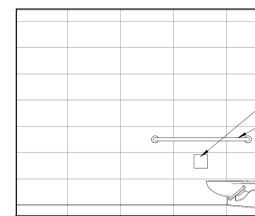
B6 TOILET 125 - EAST



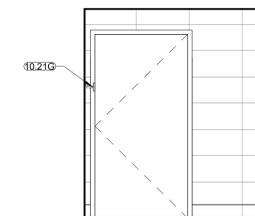
B8 TOILET 125 - NORTH



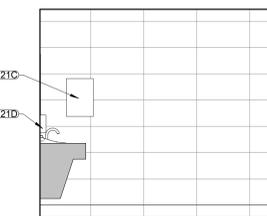
D2 TOILET STAFF 102 - WEST



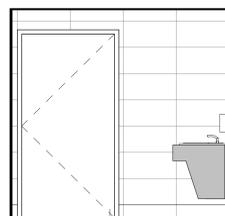
D4 TOILET STAFF 102 - SOUTH



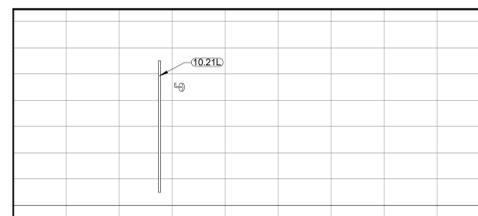
D6 TOILET STAFF 102 - EAST



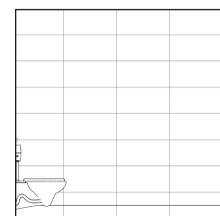
D8 TOILET STAFF 102 - NORTH



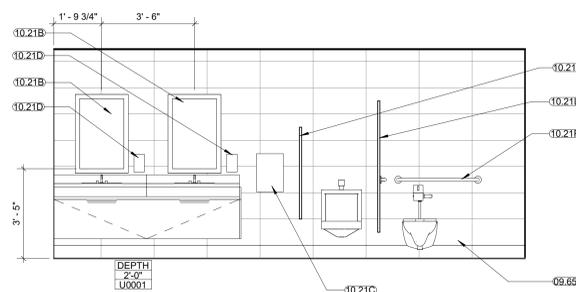
F2 TOILET 103 & 105, TYP - WEST



F4 TOILET 103 - SOUTH



F6 TOILET 103 & 105, TYP - EAST



F8 TOILET 103 - NORTH

GENERAL NOTES

- REFER TO SHEET G1002 FOR ADDITIONAL GENERAL NOTES THAT ARE APPLICABLE.
- REFER TO SHEET G1003 ACCESSIBILITY GUIDELINES FOR MOUNTING HEIGHTS OF FIXTURES AND ACCESSORIES.
- REFER TO FINISH LEGEND AND FINISH SCHEDULE FOR SPECIFIC FINISH INFORMATION AND LOCATIONS.
- WALL FINISHES SHOWN ARE FOR ACCENT CLARIFICATION ONLY. RE: FINISH SCHEDULE FOR ADDITIONAL ROOM FINISHES.
- PROVIDE GYPSUM BOARD CONTROL JOINTS AT DOOR HEADERS WHERE GYPSUM BOARD EXCEEDS 30 FEET (TYP.), UNLESS SHOWN OTHERWISE. JOINTS TO BE LINED UP WITH BOTH SIDES OF DOOR FRAMES FOR DOORS 4'-0" AND OVER AND ALL DOORS THAT ARE LEAD-LINED.
- ALIGN ALL WALL TILE JOINTS WITH FLOOR TILE JOINTS, UNLESS NOTED OR SHOWN OTHERWISE.
- TRANSITION ALL WALL AND BASE FINISHES, AND/OR COLOR CHANGES AT INSIDE CORNERS, UNLESS NOTED OTHERWISE. CONSULT VHA COR FOR CLARIFICATION, IF NECESSARY.
- CONTINUE WALL FINISH AS SCHEDULED BEHIND ALL FURNITURE AND EQUIPMENT, INCLUDING UNDER OPEN COUNTERS.
- CONTINUE WALL BASE AT ALL WALLS. FURRED OUT COLUMNS & COLUMN COVERS, AND AT ALL CASEWORK TOE KICKS, SIDE PANELS, AND UNDER OPEN COUNTERS, UNLESS NOTED OTHERWISE.
- CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS PRIOR TO MILLWORK/ CASEWORK FABRICATION & INSTALLATION.
- ALL MILLWORK/CASEWORK CONSTRUCTION SHALL MEET AWI PREMIUM STANDARDS, RE SPECIFICATIONS.
- CONTRACTOR SHALL PROVIDE & INSTALL GROMMETS AT 48" O.C. MAX. AT ALL WORK STATIONS WITH OPEN KNEE SPACE. COORDINATE LOCATIONS DIRECTLY WITH ELECTRICAL DATA DRAWINGS FOR OUTLET LOCATIONS. COLOR TO BE SELECTED BY VHA COR.
- CONTRACTOR SHALL PROVIDE COUNTERTOP BRACKETS AT OPEN KNEE SPACES WIDER THAN 42" (TYP.), CENTER IN OPEN AREA AND PAINT TO MATCH WALL COLOR, UNLESS NOTED OR SHOWN OTHERWISE.
- ALL EXPOSED CASEWORK/MILLWORK SURFACES SHALL BE FINISHED TO MATCH ADJACENT PLASTIC LAMINATE SURFACES, UNLESS NOTED OTHERWISE.
- ALL FILLER PANELS SHALL BE FINISHED TO MATCH ADJACENT SURFACES AND SCRIBED TO FIT ADJACENT WALL, UNLESS NOTED OTHERWISE.
- REFER TO ENLARGED FLOOR PLAN SHEETS FOR TOILET ACCESSORY SCHEDULE.
- REFER TO EQUIPMENT DRAWINGS & SPECS. FOR EQUIPMENT ITEMS SHOWN DASHED. PROVIDED BY EQUIP. CONSULTANT AND/OR SUPPLIED BY VHA. COORDINATE WITH OTHER TRADES, AS NECESSARY.
- MECH. & ELEC. SYMBOLS AND OUTLETS ARE SHOWN FOR REFERENCE ONLY. COORDINATE LOCATIONS WITH MEP DRAWINGS. CONSULT VHA COR FOR CLARIFICATION, IF NECESSARY.
- REFER TO SHEET A-508-P2 FOR REVEAL AND CONTROL JOINT DETAILS.
- REFER TO SHEET A-508-P2 FOR WALL PROTECTION DETAILS.
- REFER TO SHEET A-508-P2 FOR WALL BASE DETAILS.

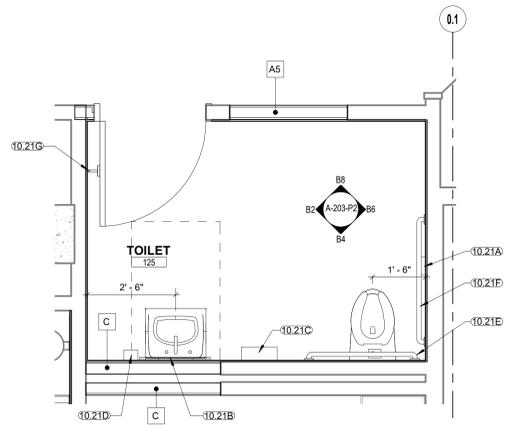
MATERIAL & EQUIPMENT KEYNOTES

09.65E	BASE RE: FINISH SCHEDULE
10.21A	TOILET PAPER DISPENSER
10.21B	24x36 MIRROR
10.21C	PAPER TOWEL DISPENSER
10.21D	SOAP DISPENSER
10.21E	36" ABA GRAB BAR
10.21F	42" ABA GRAB BAR
10.21G	COAT HOOK
10.21K	TOILET PAPER DISPENSER
10.21L	TOILET PARTITION
10.21M	URINAL SCREEN
26.51A	INTERIOR LIGHT FIXTURE RE: ELECTRICAL

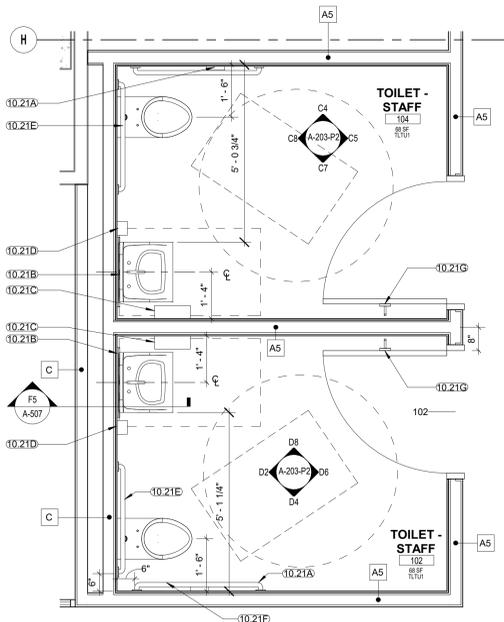
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 VA FORM 08 - 6231

CONSULTANTS: 		ARCHITECT/ENGINEER OF RECORD: 		STAMP: 		Drawing Title: INTERIOR ELEVATIONS		Phase: 100% CONSTRUCTION DOCUMENTS		Project Title: OUTPATIENT MENTAL HEALTH / EDUCATION ADDITION		Project Number: 436-114			
Issued: _____ Date: _____		750 W HAMPPEN AVE SUITE 300 ENGLEWOOD, CO 80110 (720) 550-6307 WWW.VALHALLAENGINEERING.COM		U.S. Department of Veterans Affairs		Approved: Project Director		Location: 3687 Veterans Drive, Fort Harrison, MT 59636		Issue Date: 08/05/2020		Checked: MVP		Drawn: SB	
				VEG 4.11								Building Number: 154		Drawing Number: A-203-P2	

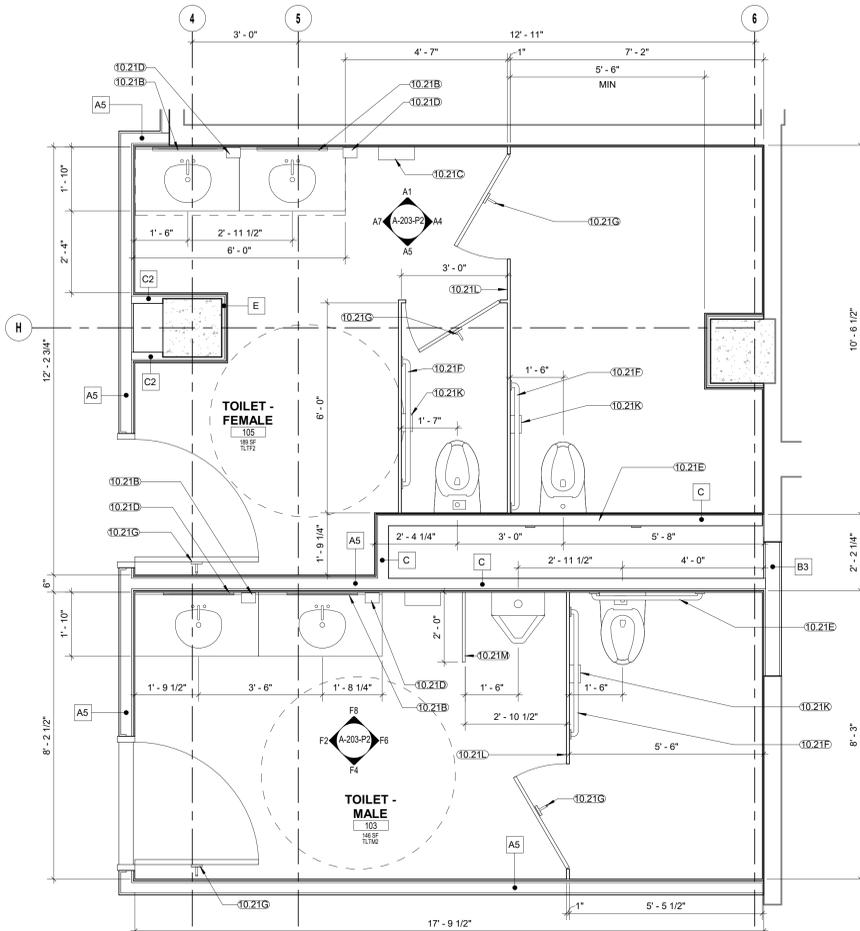
A B C D E F



C1 TOILET 125 ENLARGED PLAN DETAIL
1/2" = 1'-0"



C4 STAFF TOILET 102 & 104 ENLARGED DETAIL
1/2" = 1'-0"



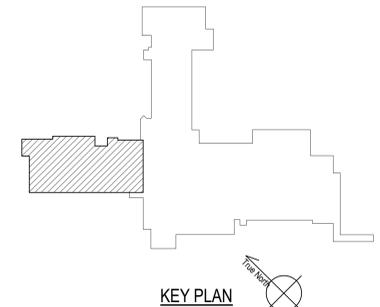
C6 TOILET 103 & 105 ENLARGED PLAN DETAIL
1/2" = 1'-0"

- GENERAL NOTES**
- REFER TO SHEET 01002 FOR ADDITIONAL GENERAL NOTES THAT ARE APPLICABLE.
 - REFER TO SHEET 01003 ACCESSIBILITY GUIDELINES FOR MOUNTING HEIGHTS OF FIXTURES AND ACCESSORIES.
 - PROVIDE GYPSUM BOARD CONTROL JOINTS AT DOOR HEADERS WHERE GYPSUM BOARD EXCEEDS 90 FEET (TYP.), UNLESS SHOWN OTHERWISE. JOINTS TO BE LINED UP WITH BOTH SIDES OF DOOR FRAMES FOR DOORS 4'-0" AND OVER.
 - CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS PRIOR TO MILLWORK/CASEWORK FABRICATION & INSTALLATION.
 - ALL MILLWORK/CASEWORK CONSTRUCTION SHALL MEET AWI PREMIUM STANDARDS, RE SPECIFICATIONS.
 - CONTRACTOR SHALL PROVIDE & INSTALL GROMMETS AT 48" O.C. MAX. AT ALL WORK STATIONS WITH OPEN KNEE SPACE. COORDINATE LOCATIONS DIRECTLY WITH ELECTRICAL/DATA DRAWINGS FOR OUTLET LOCATIONS. COLOR TO BE SELECTED BY VHA INTERIOR DESIGNER OR COR.
 - CONTRACTOR SHALL PROVIDE COUNTERTOP BRACKETS AT OPEN KNEE SPACES WIDER THAN 42" (TYP.), CENTER IN OPEN AREA AND PAINT TO MATCH WALL COLOR.
 - ALL EXPOSED CASEWORK/MILLWORK SURFACES SHALL BE FINISHED TO MATCH ADJACENT PLASTIC LAMINATE SURFACES.
 - ALL FILLER PANELS SHALL BE FINISHED TO MATCH ADJACENT SURFACES AND SCRIBED TO FIT ADJACENT WALL.
 - REFER TO EQUIPMENT DRAWINGS & SPECS. FOR EQUIPMENT ITEMS, SHOWN DASHED, PROVIDED BY EQUIP. CONSULTANT AND/OR SUPPLIED BY VHA. COORDINATE WITH OTHER TRADES AS NECESSARY.

P2 TOILET ROOM ACCESSORY SCHEDULE					
MARK	DESCRIPTION	MANUFACTURER	MODEL NUMBER	FINISH	REMARKS
10.21A	TOILET TISSUE DISPENSER	BOBRICK	B-6677	SATIN, SS	5, 1
10.21B	MIRROR	BRADLEY	780-24-36	SS	6, 3
10.21C	PAPER TOWEL DISPENSER	BOBRICK	B-399039		
10.21D	SOAP DISPENSER				7
10.21E	GRAB BAR	BOBRICK	B-6806x36	SATIN, SS	
10.21F	GRAB BAR	BOBRICK	B-6806x42	SATIN, SS	
10.21G	COAT HOOK	BOBRICK	B-2116		
10.21H	BABY CHANGE STATION	BOBRICK	RK200		2
10.21J	MOP RACK	BOBRICK	B-225x36	SATIN, SS	2
10.21K	TOILET TISSUE DISPENSER	BOBRICK	B-274	SATIN, SS	3

NOTE: MANUFACTURER LISTED AS BASIS OF DESIGN

- REMARKS:**
- SEMI-RECESSED
 - SURFACE MOUNTED
 - CENTER ON SINK
 - INSTALL CENTERED ON INSIDE OF DOOR AT 4'-6" A.F.F.
 - TOILET PAPER DISPENSER MUST BE 7" MIN. TO 9" MAX. IN FROM EDGE OF W.C.
 - CENTER MIRROR ABOVE COUNTER
 - OF/OI

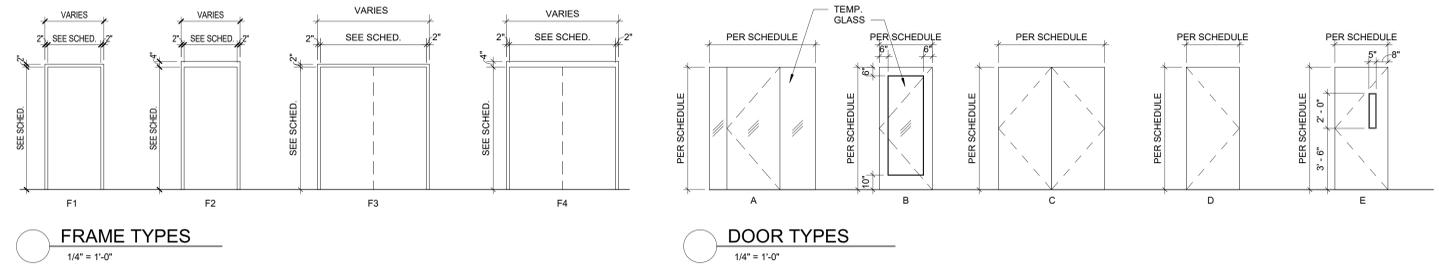


KEY PLAN

Issued: _____ Date: _____ VA FORM 08 - 6231	CONSULTANTS: 	ARCHITECT/ENGINEER OF RECORD: 	STAMP: 		Drawing Title: ENLARGED PLANS	Phase: 100% CONSTRUCTION DOCUMENTS	Project Title: OUTPATIENT MENTAL HEALTH / EDUCATION ADDITION	Project Number: 436-114
	Approved: Project Director	Location: 3687 Veterans Drive, Fort Harrison, MT 59636	Issue Date: 08/05/2020	Checked: MVP	Drawn: SB	Building Number: 154	Drawing Number: A-401-P2	

DOOR SCHEDULE - EDUCATION ADDITION												
No.	Room Name	Door				Frame			Details			HDWR SETS
		Size	Type	Material/Finish	Rating	Type	Material/Finish	Rating	Head	Jamb	Sill	
-	CORRIDOR 100A	-	-	-	-	-	-	-	-	-	-	-
100B	CORRIDOR	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	9
101	WAITING	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	9
102	TOILET STAFF	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	19
103	TOILET MALE	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	19
104	TOILET STAFF	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	19
105	TOILET FEMALE	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	19
106	OFFICE LEARNING SUPERVISOR	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	16
107	INSTRUCTOR CUBICLE	3'-0" x 7'-0"	B	AL/AN	-	F1	AL/AN	-	-	-	-	2
107A	OFFICE CHIEF STAFF	3'-0" x 7'-0"	A	TEMP. GLASS	-	-	FRAMELESS	-	-	-	-	4
107B	OFFICE LEARNING OFFICER	3'-0" x 7'-0"	A	TEMP. GLASS	-	-	FRAMELESS	-	-	-	-	4
108	CONFERENCE	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	20
109	KITCHEN	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
110	CONFERENCE	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	20
111A1	CONFERENCE/CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	8
111A2	CONFERENCE/CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	8
111B1	CONFERENCE/CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	8
111B2	CONFERENCE/CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	8
-	NOT USED	-	-	-	-	-	-	-	-	-	-	-
113A	ELECTRICAL	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	10
113B	ELECTRICAL	PR 6'-0" x 7'-0"	C	WD/ST	-	F3	HM/PT	-	-	-	-	10
-	NOT USED	-	-	-	-	-	-	-	-	-	-	-
115	STORAGE	PR 6'-0" x 7'-0"	C	WD/ST	-	F3	HM/PT	-	-	-	-	10
116	CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
117	CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
118	CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
119	CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
120	STORAGE	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	14
121	TELECOM	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	9
122	COMPUTER LAB	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
123A	SIMULATION LAB	4'-0" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
123B	CONTROL	3'-0" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	17
123C	SIMULATION STORAGE	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	14
123D	MEDGAS STORAGE	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	14
123E	CLOSET	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	14
124	LIBRARY	3'-0" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
125	PUBLIC TOILET	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	19
126	OFFICE	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	16

NOTES:
 - ALL HOLLOW METAL DOOR FRAMES TO RECEIVE SEMI-GLOSS PAINT FINISH.
 - SEE SHEET A-203-P1 FOR ALUMINUM FRAME TYPES AND DIMENSIONS.



FRAME TYPES
1/4" = 1'-0"

DOOR TYPES
1/4" = 1'-0"

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CONSULTANTS: 		ARCHITECT/ENGINEER OF RECORD: 		STAMP: 				Drawing Title: DOOR SCHEDULE		Phase: 100% CONSTRUCTION DOCUMENTS		Project Title: OUTPATIENT MENTAL HEALTH / EDUCATION ADDITION		Project Number: 436-114	
Issued: _____ Date: _____		750 W HAMPDEN AVE SUITE 300 ENGLEWOOD, CO 80110 (720) 550-6307 WWW.VALHALLAENGINEERING.COM		Approved: Project Director		Issue Date: 08/05/2020		Checked: MVP		Drawn: SB		Building Number: 154		Drawing Number: A-602-P2	

