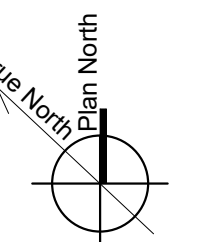


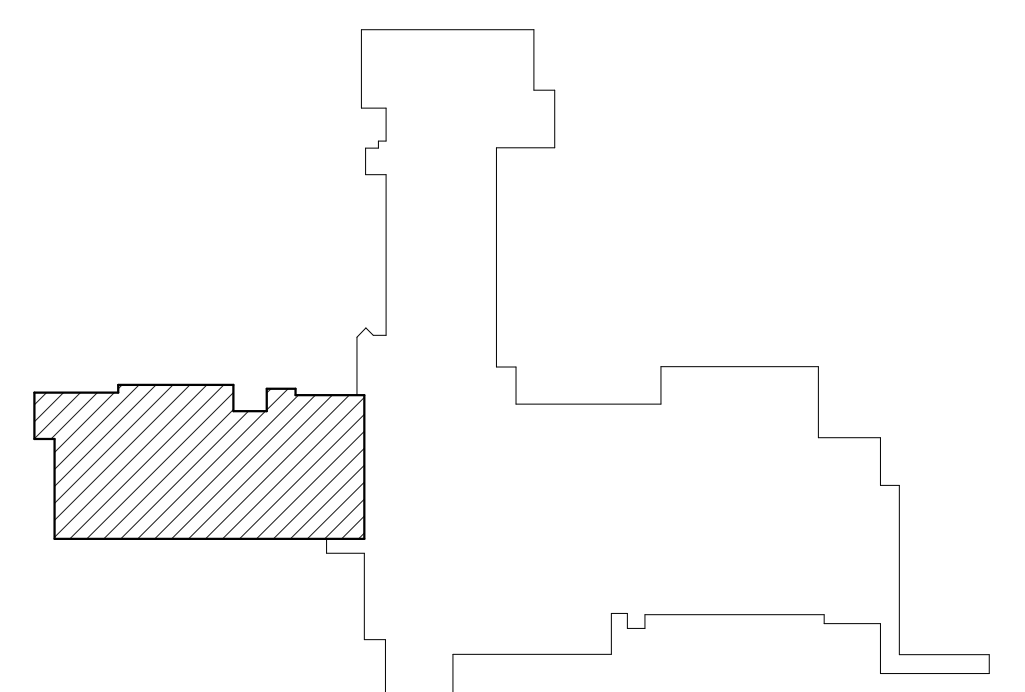
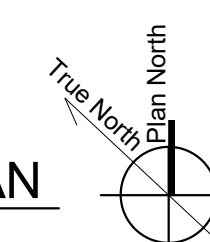
DEMOLITION LEGEND

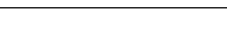



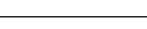
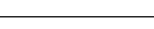

 WALL TO BE DEMOLISHED

NOT IN SCOPE

F9 154 LEVEL 1 - DEMO FLOOR PLAN
1/8" = 1'-0"

[illegible]

















				CONSULTANTS:		ARCHITECT/ENGINEER OF RECORD:		STAMP:			Drawing Title		Phase		Project Title		Project Number				
				 HOEFER WYSOCKI <small>11460 TOMAHAWK CREEK PARKWAY SUITE 400, LEAPWOOD, KANSAS 64081</small>		 LAND 3 <small>750 W HAMPDEN AVE SUITE 300 ENGLEWOOD, CO 80110 (720) 550-6307 WWW.VALHALLAENGINEERING.COM</small>					FIRST FLOOR ARCHITECTURAL PLAN		100% CONSTRUCTION DOCUMENTS		OUTPATIENT MENTAL HEALTH / EDUCATION ADDITION		436-114				
Issued:				 Protection Engineering <small>CONSULTANTS</small>		 JIRSA <small>Structural Engineers</small>		 HEDRICK <small>Structural Engineers</small>			Approved: Project Director				Location 3687 Veterans Drive, Fort Harrison, MT 59636		Drawing Number				
								VEG 4.11						Issue Date 08/05/2020		Checked MVP		Drawn SB		A-102-P2	

GENERAL NOTES

- A. REFER TO FINISH LEGEND AND FINISH SCHEDULE FOR ROOM CEILING FINISHES
- B. ACOUSTICAL CEILING TILES, GRID, & LIGHTS TO BE CENTERED IN ROOM, UNO.
- C. ALL CEILINGS TO BE 9'-0" AFF. UNO.
- D. REFER TO DETAILS FOR ADDITIONAL CONDITIONS AND CEILING HEIGHT INFORMATION
- E. REFER TO ELECTRICAL SHEETS FOR DETAILED INFORMATION ON LIGHT FIXTURES.
- F. REFER TO MECHANICAL SHEETS FOR DETAILED INFORMATION ON DIFFUSERS.
- G. COORDINATE ALL FLUORESCENT PENDENT MOUNTED LIGHT FIXTURES IN AREAS WITH EXPOSED STRUCTURE WITH EQUIPMENT
- H. COORDINATE ALL CEILING MOUNTED EQUIPMENT WITH CASEWORK BELOW.

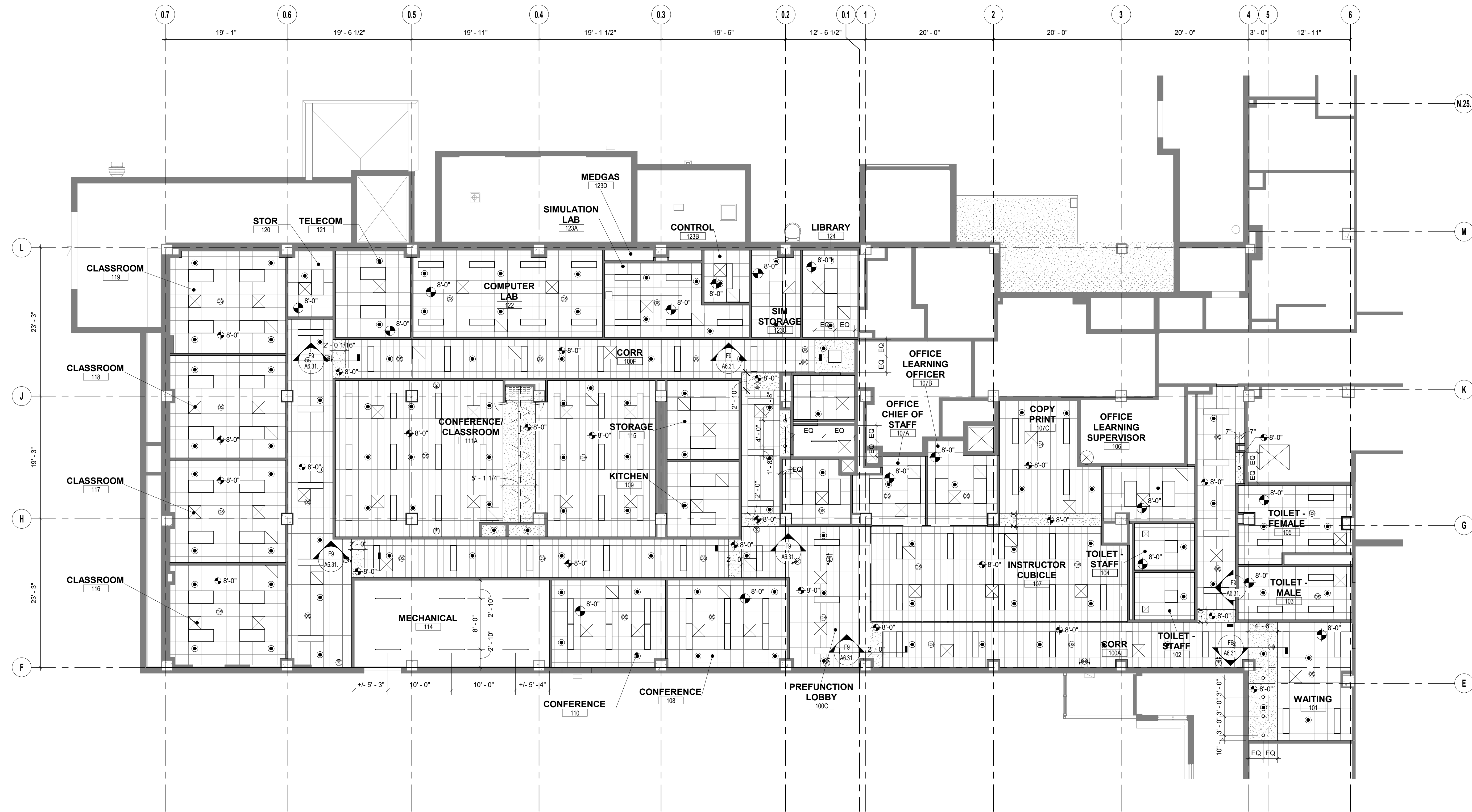
REFLECTED CEILING PLAN SYMBOLS:

- | | |
|--|------------------------------|
|  | CEILING HEIGHT |
|  | SUPPLY |
|  | RETURN / EXHAUST |
|  | 2' x 4' LIGHT FIXTURE |
|  | 1' x 4' LIGHT FIXTURE |
|  | 2' x 2' LIGHT FIXTURE |
|  | 4' x 4' LIGHT FIXTURE |
|  | LINEAR PENDANT LIGHT FIXTURE |
|  | INFRARED STRIP LIGHT |
|  | CAN LIGHT |
|  | ACCESS PANEL |
|  | OCCUPANCY SENSOR |
|  | FIRE EXIT SIGN |
|  | SPRINKLER HEAD |

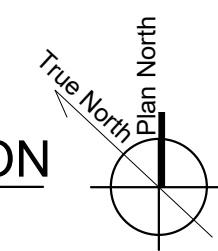
REFLECTED CEILING PLAN LEGEND:

- The diagram illustrates various ceiling and floor tile patterns and their corresponding labels. The patterns are arranged in a grid-like fashion, with each pattern occupying a rectangular area. The labels are placed to the right of each pattern.

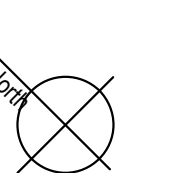
 - 2x2 ACOUSTIC TILE:** A 2x2 grid of squares.
 - 2x4 WOOD TILE:** A 2x4 grid of rectangles.
 - METAL CEILING:** A pattern of horizontal lines.
 - GYPSUM CEILING OR SOFFIT:** A pattern of small dots.
 - NO CEILING - OPEN TO STRUCTURE:** A large empty rectangle.
 - 1x4 ACOUSTIC TILE:** A 1x4 grid of rectangles.

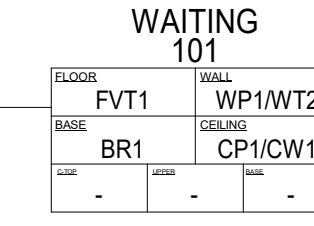


F8 REFLECTED CEILING PLAN - EDUCATION
1/8" = 1'-0"



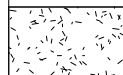
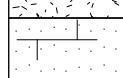



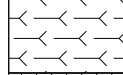

KEY PLAN

[illegible]

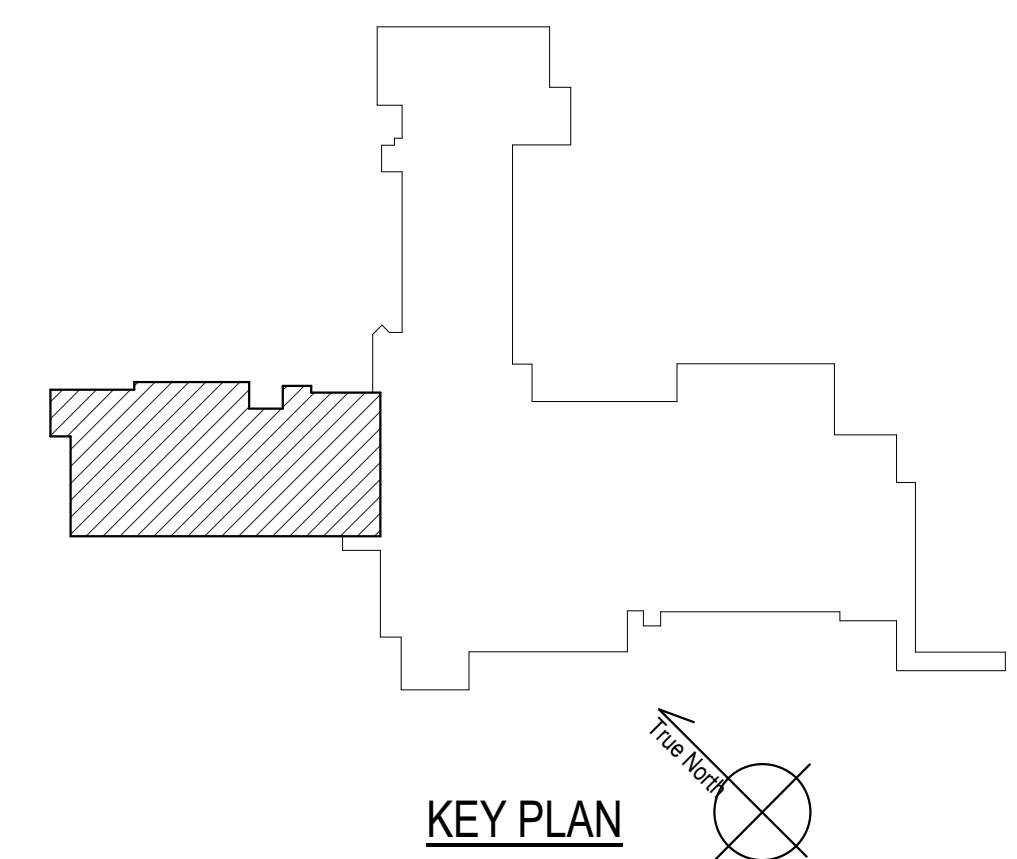


1. REFER TO SHEET G1002 FOR ADDITIONAL GENERAL NOTES THAT ARE APPLICABLE.
2. REFER TO FINISH LEGEND & FINISH SCHEDULE FOR SPECIFIC FINISH INFORMATION & LOCATIONS.
3. REFER TO SHEET A-508 FOR ADDITIONAL WALL FINISH / WALL PROTECTION DETAILS.
4. PROVIDE ALL NECESSARY BLOCKING FOR WALL PROTECTION ATTACHMENT. THIS INCLUDES, BUT IS NOT LIMITED TO: CRASH RAILS, HANDRAILS & BUMPER RAILS. RE: SPECIFICATION SECTION 06 10 00 FOR CLARIFICATION.
5. PROVIDE MANUFACTURER'S STANDARD ACCESSORY MOLDING OR TRIM FOR WALL PROTECTION ITEMS. RE: SPECIFICATION SECTION 08 20 00.
6. IF WALL IS LESS THAN 18" WIDE DO NOT PROVIDE HANDRAIL. HANDRAILS SHOULD STOP APPROXIMATELY 3" FROM THE OPEN SWING OF A DOOR. HANDRAILS SHOULD STOP APPROXIMATELY 3" FROM A CORNER GUARD. REFER TO SHEET A-508.

NOT ALL WALL FINISHES ARE SHOWN
GRAPHICALLY. REFER TO SHEETS A9.01, A9.02,
A9.03 AND SERIES A7.00 FOR SPECIFIC LOCATIONS
AND MATERIALS

FLOOR FINISH LEGEND	
	FC1 - CARPET TILE
	FC2 - CARPET TILE
	FCT - STATIC DISSIPATIVE TILE
	FT - PORCELAIN TILE
	FVT1 - LUXURY VINYL FLOORING
	FVT2 - LUXURY VINYL FLOORING
	FX - SEALED CONCRETE

REFER TO FLOOR FINISH SCHEDULE ON SHEET
A-602-P2 FOR ADDITIONAL FINISH INFORMATION.

VEG 4.11

A

B

C

D

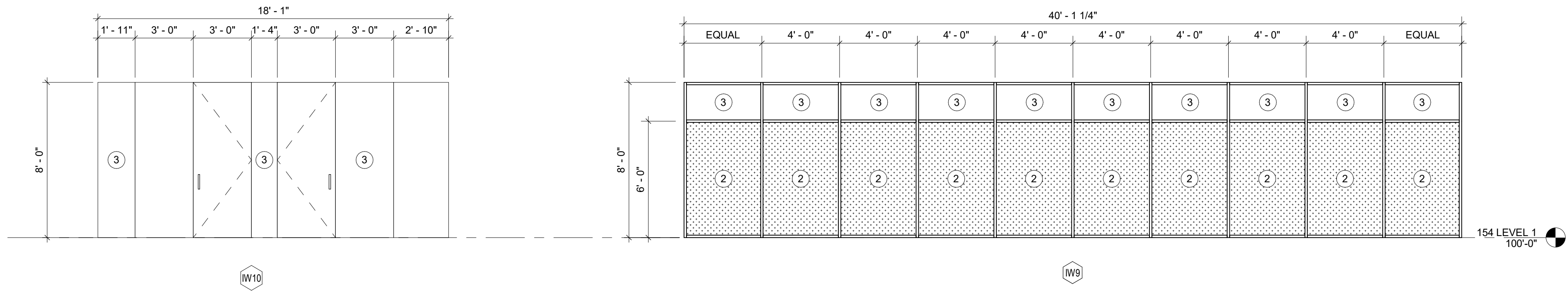
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F

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- GENERAL NOTES - WINDOW TYPES/ GLASS TYPES:**
- RE: SHEET G1002 FOR ADDITIONAL GENERAL NOTES THAT ARE APPLICABLE.
 - ALL WINDOW TYPES ARE CURTAIN WALLS, UNLESS NOTED OTHERWISE.
 - ALL DIMENSIONS ARE TO ROUGH OPENING AND TO TOP OR BOTTOM OF MULLION, UNLESS NOTED OR SHOWN OTHERWISE.
 - ALL OPENINGS ARE TO BE FIELD VERIFIED, AND NOTED AS SUCH ON SHOP DRAWINGS, PRIOR TO VHA COR'S REVIEW.
 - ALL GLASS SHALL BE GLASS TYPE 1, UNLESS NOTED OTHERWISE.
 - GLASS DOORS, ADJACENT PANELS AND ALL GLAZED OPENINGS WITHIN 1'-6" OF THE FLOOR, AND WITHIN A 24-INCH ARC OF EITHER VERTICAL EDGE OF A DOOR, ETC., SHALL BE SAFETY GLAZING AS APPROVED FOR IMPACT BY APPLICABLE BUILDING CODES, AND SHALL BE LABELED AS SUCH.
 - CURTAIN WALL PRICING TO INCLUDE ALL STEEL REINFORCING, AS REQUIRED, BY MANUFACTURER. BOD: KAWNEER 1600. RE SPECIFICATION SECTION 08 44 13.

	WINDOW AND GLASS TYPE LEGEND:
①	1" ARGON FILLED INSULATED GLASS UNIT (IGU) WITH LOW-E COATING. BASIS OF DESIGN IS GUARDIAN GLASS SNX 51/23.
②	1" GUARDIAN GLASS SPANDREL GLAZING
③	1/4" CLEAR TEMPERED GLAZING
④	LAMINATED GLAZING



<div>Issued:</div> <div>Date:</div>	CONSULTANTS: <div><div> HOEFER WYSOCKI 11460 TONAWANDA CREEK PARKWAY SUITE 400, LEANWOOD, KANSAS 66041</div><div> Protection Engineering CONSULTANTS</div><div> JIRSA HEDRICK Structural Engineers</div></div>		ARCHITECT/ENGINEER OF RECORD: <div> VALHALLA ENGINEERING GROUP, LLC 750 W HAMPDEN AVE SUITE 300 ENGLEWOOD, CO 80110 (720) 550-6307 WWW.VALHALLAENGINEERING.COM</div>		STAMP: <div></div>	<div></div> <div>U.S. Department of Veterans Affairs</div>		<div>Drawing Title</div> <div>INTERIOR DOOR AND WINDOW TYPES AND FRAMES</div> <div>Approved: Project Director</div>	<div>Phase</div> <div>100% CONSTRUCTION DOCUMENTS</div>	<div>Project Title</div> <div>OUTPATIENT MENTAL HEALTH / EDUCATION ADDITION</div> <div>Location 3687 Veterans Drive, Fort Harrison, MT 59636</div> <div>Issue Date 08/05/2020</div> <div>Checked MVP</div> <div>Drawn SB</div>	<div>Project Number</div> <div>436-114</div> <div>Building Number</div> <div>154</div> <div>Drawing Number</div> <div>A-201-P2</div>

VA FORM 08 - 6231

Project Number	436-114
Building Number	154
Drawing Number	A-202-P2



- | | |
|--------|--|
| 09.65E | BASE RE: FINISH SCHEDULE |
| 10.21A | TOILET PAPER DISPENSER |
| 10.21B | 24x36 MIRROR |
| 10.21C | PAPER TOWEL DISPENSER |
| 10.21D | SOAP DISPENSER |
| 10.21E | 36" ABA GRAB BAR |
| 10.21F | 42" ABA GRAB BAR |
| 10.21G | COAT HOOK |
| 10.21K | TOILET PAPER DISPENSER |
| 10.21L | TOILET PARTITION |
| 10.21M | URINAL SCREEN |
| 26.51A | INTERIOR LIGHT FIXTURE RE:
ELECTRICAL |

Drawing Title INTERIOR ELEVATIONS	Phase 100% CONSTRUCTION DOCUMENTS	Project Title OUTPATIENT MENTAL HEALTH / EDUCATION ADDITION		Project Number 436-114
		Location 3687 Veterans Drive, Fort Harrison, MT 59636		Building Number 154
Approved: Project Director		Issue Date 08/05/2020	Checked MVP	Drawn SB
				Drawing Number A-203-P2

A

B

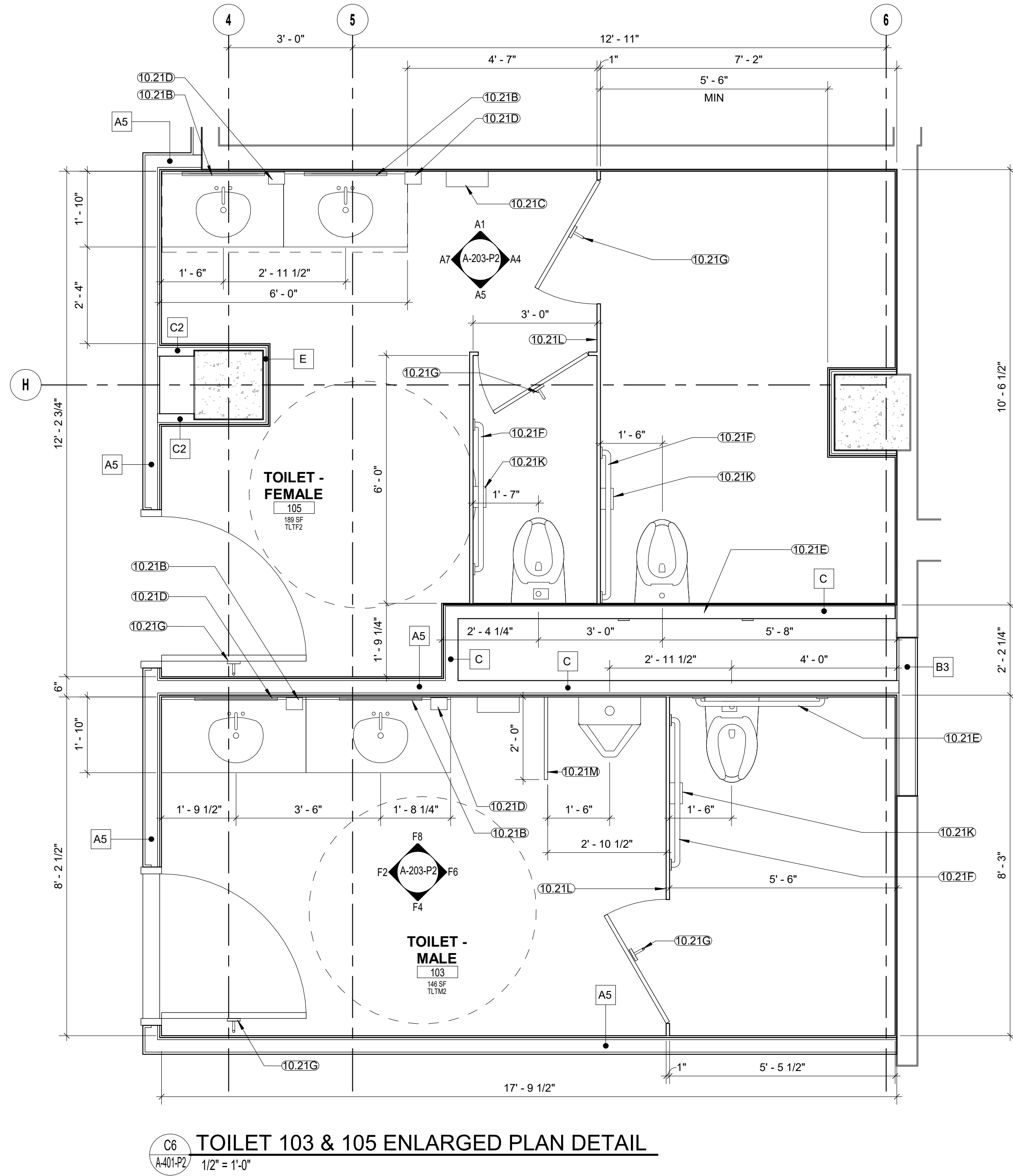
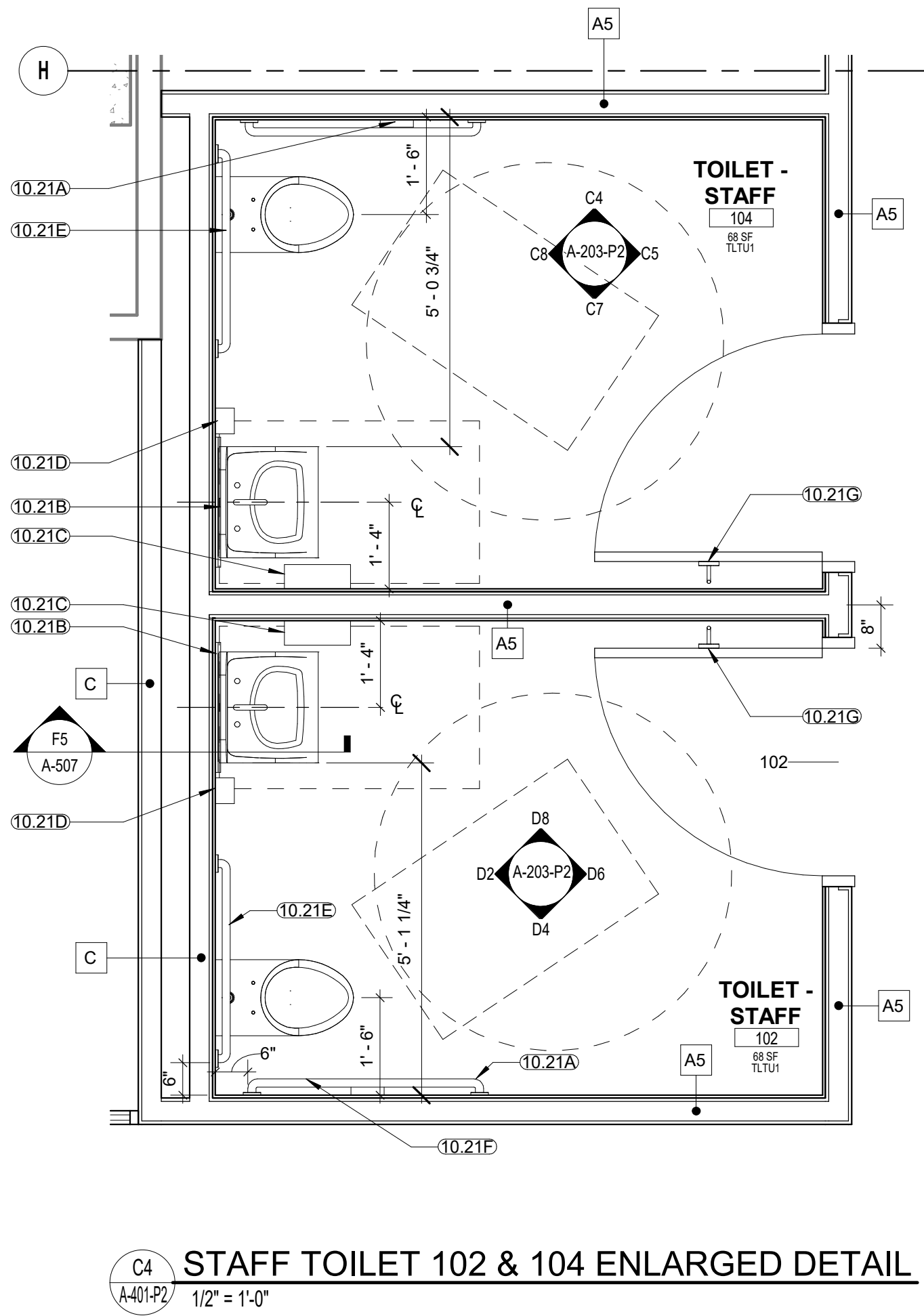
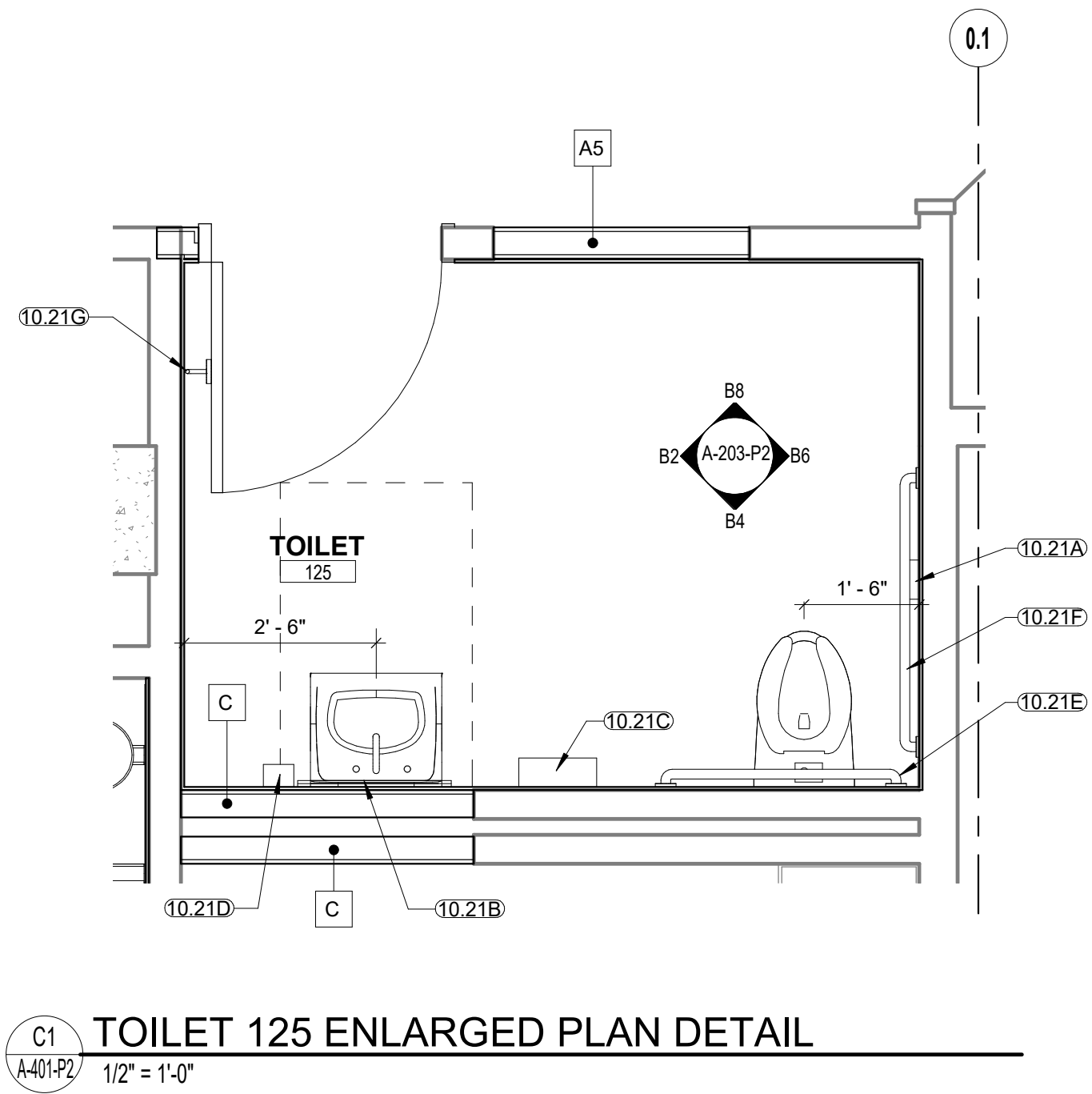
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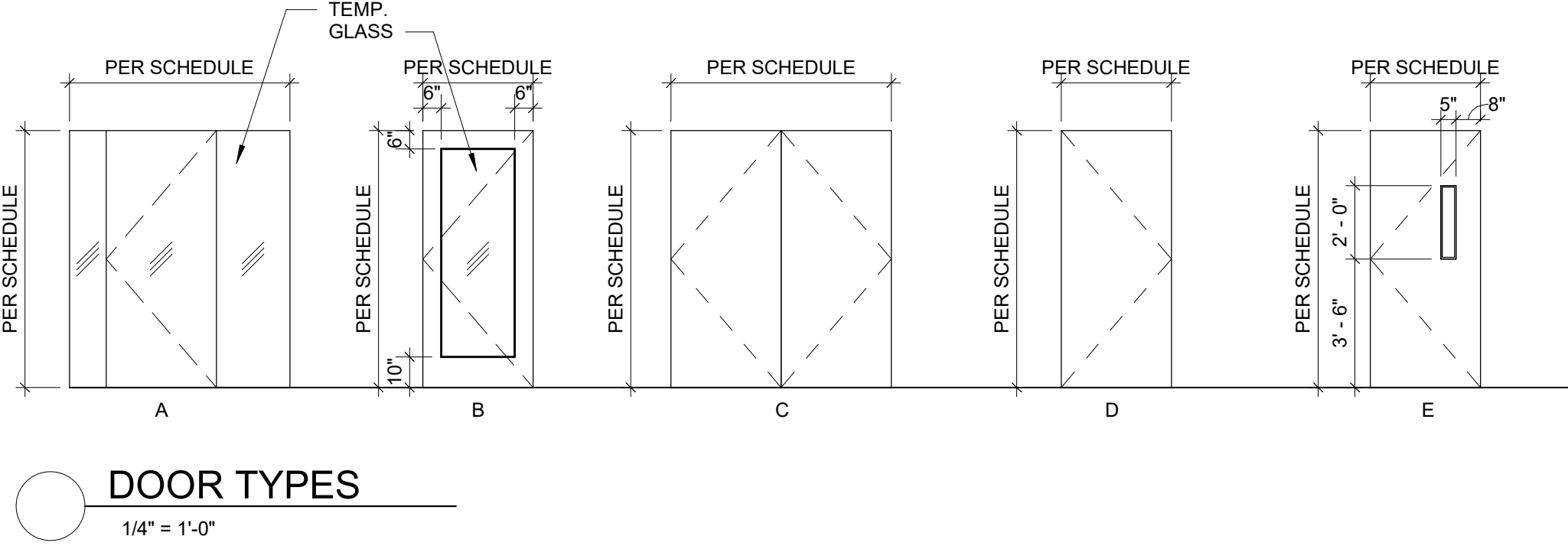
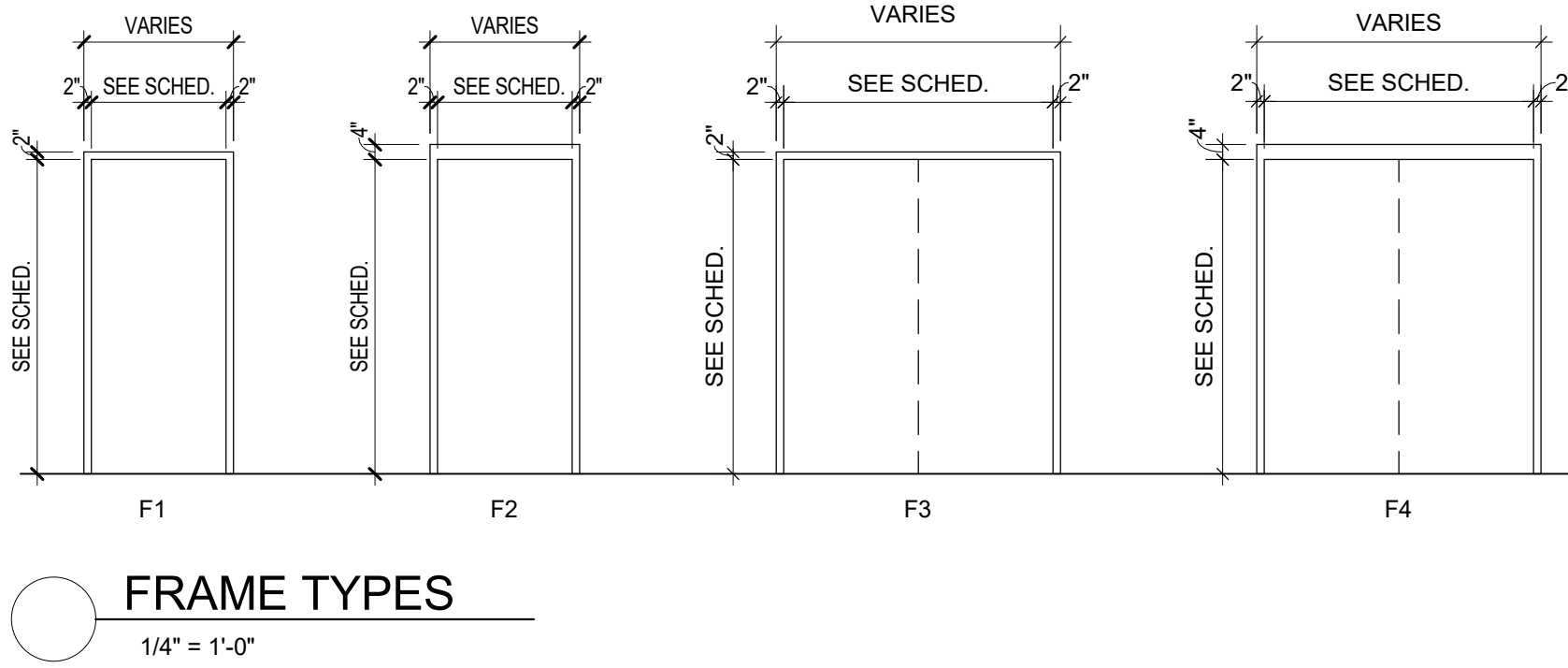
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DOOR SCHEDULE - EDUCATION ADDITION												
No.	Room Name	Door				Frame			Details			HDWR SETS
		Size	Type	Material/Finish	Rating	Type	Material/Finish	Rating	Head	Jamb	Sill	
-	CORRIDOR 100A	-	-	-	-	-	-	-	-	-	-	-
100B	CORRIDOR	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	9
101	WAITING	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	9
102	TOILET STAFF	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	19
103	TOILET MALE	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	19
104	TOILET STAFF	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	19
105	TOILET FEMALE	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	19
106	OFFICE LEARNING SUPERVISOR	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	16
107	INSTRUCTOR CUBICLE	3'-0" x 7'-0"	B	AL/AN	-	F1	AL/AN	-	-	-	-	2
107A	OFFICE CHIEF STAFF	3'-0" x 7'-0"	A	TEMP. GLASS	-	-	FRAMELESS	-	-	-	-	4
107B	OFFICE LEARNING OFFICER	3'-0" x 7'-0"	A	TEMP. GLASS	-	-	FRAMELESS	-	-	-	-	4
108	CONFERENCE	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	20
109	KITCHEN	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
110	CONFERENCE	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	20
111A1	CONFERENCE/CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	8
111A2	CONFERENCE/CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT					8
111B1	CONFERENCE/CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT					8
111B2	CONFERENCE/CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT					8
-	NOT USED	-	-	-	-	-	-	-	-	-	-	-
113A	ELECTRICAL	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	10
113B	ELECTRICAL	PR 6'-0" x 7'-0"	C	WD/ST	-	F3	HM/PT	-	-	-	-	10
-	NOT USED	-	-	-	-	-	-	-	-	-	-	-
115	STORAGE	PR 6'-0" x 7'-0"	C	WD/ST	-	F3	HM/PT	-	-	-	-	10
116	CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
117	CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
118	CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
119	CLASSROOM	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
120	STORAGE	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	14
121	TELECOM	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	9
122	COMPUTER LAB	3'-6" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
123A	SIMULATION LAB	4'-0" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
123B	CONTROL	3'-0" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	17
123C	SIMULATION STORAGE	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	14
123D	MEDGAS STORAGE	3'-6" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	14
123E	CLOSET	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	14
124	LIBRARY	3'-0" x 7'-0"	E	WD/ST	-	F1	HM/PT	-	-	-	-	18
125	PUBLIC TOILET	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	19
126	OFFICE	3'-0" x 7'-0"	D	WD/ST	-	F1	HM/PT	-	-	-	-	16

NOTES:

- ALL HOLLOW METAL DOOR FRAMES TO RECEIVE SEMI-GLOSS PAINT FINISH.
- SEE SHEET A-203-P1 FOR ALUMINUM FRAME TYPES AND DIMENSIONS.



FRAME TYPES
1/4" = 1'-0"

DOOR TYPES
1/4" = 1'-0"

1

2

3

4

5

6

7

8

9

10

CONSULTANTS:

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16400 TONAWANDA CREEK PARKWAY SUITE 400, LEANWOOD, KANSAS 66201

LAND3

ENGINEERS

Protection Engineering

CONSULTANTS

JIRSA HEDRICK

Structural Engineers

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VEG 4.11

STAMP:

STATE OF COLORADO

MICHAEL P. VANDER PLOEG

ARC. DIVISION

08/05/2020

U.S. Department of Veterans Affairs

Drawing Title

DOOR SCHEDULE

Approved: Project Director

Phase

100% CONSTRUCTION DOCUMENTS

Project Title

OUTPATIENT MENTAL HEALTH / EDUCATION ADDITION

Location
3687 Veterans Drive, Fort Harrison, MT 59636

Issue Date
08/05/2020

Checked
MVP

Drawn
SB

Project Number

436-114

Building Number

154

Drawing Number

A-602-P2

VA FORM 08 - 6231

1

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- A B C D E F

VA FORM 08-6231									
1	2	3	4	5	6	7	8	9	10