

M&O Packaging Requirements

NSN: 3010-01-515-8483

PRID: 2021H089

Weapon System: A - BJ

Status: R

Part Number: 3617950-1

Noun: COSSI CLUTCH ASSEMBLY

Packaging Specialist: RILEY, MARY ANN

Phone: (256)876-0322

Date: 05/06/2021

Estimated Maximum Unit Package Weight (Pounds) and Size (inches)

Weight: 44.3

Length: 19

Width: 19

Depth: 17

☒ Quantity Per Unit Pack: 001 Intermediate Container Quantity: 000

☒ MIL-STD-129 Markings Shall Apply.

☒ All Wood Packaging Material (WPM) must be ISPM-15 Compliant

☐ Level of Preservation - Commercial / Level of Pack - Commercial in Accordance With ASTM-D-3951

☒ Level of Preservation - Military / Level of Pack A in Accordance With:

☐ 1. Preservation Requirements and Packing Requirements contained in Special Packaging Instructions (SPI) Number: Part Number:

☐ 2. Preservation Requirements and Packing Requirements Contained in MIL-STD-2073-1.

☐ 3. Preservation Requirements and Packing Requirements Contained in

☒ 4. MIL-STD-2073-1 Codes, Appendix, J:

J I/A/MP	<input type="text" value="44"/>	J II/CD	<input type="text" value="1"/>	J III/PM	<input type="text" value="00"/>	J IV/WM	<input type="text" value="GB"/>
J V/CD	<input type="text" value="NA"/>	J VI/CT	<input type="text" value="Z"/>	J VII/UC	<input type="text" value="NZ"/>	J VII/IC	<input type="text" value="00"/>
J IX/A/PK	<input type="text" value="F"/>	J X/SM	<input type="text" value="00"/>	J VIII A/OPI	<input type="text" value="M"/>		

☒ 5. Supplemental Information
Z=A/R SNUGFIT,FILL ALL VOIDS;NZ = 8145-00-522-6907;P/N:13414-033

☐ 6. Reusable Container will be Government Furnished Material.

☒ 7. Reusable Container will be Contractor Furnished Material.