



**DEPARTMENT OF THE AIR FORCE  
502D AIR BASE WING  
JOINT BASE SAN ANTONIO**



12 June 2023

**TO:** 502D Contracting Squadron  
1655 Selfridge Ave.  
JBSA – Lackland AFB, TX 78236

**FROM:** Company Name \_\_\_\_\_  
Address \_\_\_\_\_  
Address \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Email Address \_\_\_\_\_  
Cage Code \_\_\_\_\_

**SUBJECT:** DFAC Equipment for RACK DISPENSERS, BUSSING UTILITY TRANSPORT CART, and REFRIGERATOR/FREEZER RACK

- The Government is only conducting market research and attaining information* to identify contractors that are capable of providing all items/services listed below and the cost associated to acquire these specific items/services. NAICS code: **333241** Food Product Machinery Manufacturing. *All information provided is STRICTLY VOLUNTARY.*
- Is your company a small business? \_\_\_\_\_ (Yes/ No)
- If Small Business, please identify company’s socio-economic concern(s): \_\_\_\_\_ (HUBZone, service-disabled veteran-owned small bus., women-owned small bus., etc...)
- Please take the opportunity to provide cost input for the products listed below (voluntarily).

Item #	Description	Qty	Unit	Unit Price	Extended Total
0001	Rack Dispensers Mfc: Lakeside Manufacturing Model No.: 820 (Or Equal)  *See Attachment 1 for Salient Characteristics	16	EA	\$ _____	\$ _____
0002	Bussing Utility Transport Cart Mfc: Lakeside Manufacturing Model No.: 944 (Or Equal)  *See Attachment 1 for Salient Characteristics	15	EA	\$ _____	\$ _____
0003	Refrigerator/Freezer Rack, Roll-In Mfc: Lakeside Manufacturing Model No.: 8522 (Or Equal)	25	EA	\$ _____	\$ _____

	<b>*See Attachment 1 for Salient Characteristics</b>				
--	--	--	--	--	--

5. Is the pricing offered on GSA or open market? \_\_\_\_\_  
If GSA, please provide GSA schedule number. \_\_\_\_\_
  
6. This request for information (RFI) is *strictly voluntary* and is not to be interpreted as a quote in anticipation of a future contract award.
  
7. All questions and responses to this sources sought/market research must be submitted in writing to Eric Brittine (eric.brittine@us.af.mil). Responses shall be submitted in MS Word or Adobe PDF format not later than 16 June 2023, 9:00 a.m. CDT.
  
8. Respondent will not be notified of the results of the information. However, the Contracting Officer will utilize the information for technical and acquisition planning. All proprietary information not to be disseminated in Government documents must be clearly identified. Since this is a sources sought announcement only, no evaluation letters and/or results will be issued to the participants. This market survey is issued to determine the applicable planning and acquisition strategy based on responses indicating capability in responding to this requirement.