

|   |  |   |  |  |  |   |  |
|---|--|---|--|--|--|---|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>   |  |   |  | 1. CONTRACT ID CODE  |  | PAGE OF PAGES<br>1   3                                    |  |
| 2. AMENDMENT/MODIFICATION NO.<br><b>U0001</b>   |  | 3. EFFECTIVE DATE<br><b>21-Nov-2022</b> |  | 4. REQUISITION/PURCHASE REQ. NO.                                   |  | 5. PROJECT NO.(If applicable)                             |  |
| 6. ISSUED BY<br>U. S. ARMY ENGINEER DISTRICT, LOUISVILLE<br>600 DR. MARTIN LUTHER KING, JR. PLACE<br>ROOM 821<br>LOUISVILLE KY 40202-2239   |  | CODE<br><b>W912QR</b>                   |  | 7. ADMINISTERED BY (If other than item 6)<br><br><b>See Item 6</b> |  | CODE  |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)   |  |   |  | X  |  | 9A. AMENDMENT OF SOLICITATION NO.<br><b>W912QR23Q0005</b> |  |
|   |  |   |  | X  |  | 9B. DATED (SEE ITEM 11)<br><b>15-Nov-2022</b>             |  |
|   |  |   |  |  |  | 10A. MOD. OF CONTRACT/ORDER NO.                           |  |
|   |  |   |  |  |  | 10B. DATED (SEE ITEM 13)                                  |  |
| CODE  |  | FACILITY CODE                           |  |  |  |   |  |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS   |  |   |  |  |  |   |  |
| <input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offer <input type="checkbox"/> is extended, <input checked="" type="checkbox"/> is not extended.<br>Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods:<br>(a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted;<br>or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE<br>RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN<br>REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter,<br>provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |   |  |  |  |   |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)   |  |   |  |  |  |   |  |
| 13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS.<br>IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.   |  |   |  |  |  |   |  |
| A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.  |  |   |  |  |  |   |  |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B).   |  |   |  |  |  |   |  |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:  |  |   |  |  |  |   |  |
| D. OTHER (Specify type of modification and authority)   |  |   |  |  |  |   |  |
| E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.   |  |   |  |  |  |   |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)<br><br>Special Instructions (Page 3) - "Quotes are due on Thursday, 08 December 2022 at 10:00 am Eastern Time" is incorrect and does not match the due date on page 1 of the SF1442. It has been updated to "Quotes are due on Thursday, 15 December 2022 at 10:00 am Eastern Time."  |  |   |  |  |  |   |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.  |  |   |  |  |  |   |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)   |  |   |  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)         |  |   |  |
|   |  |   |  | TEL: _____ EMAIL: _____  |  |   |  |
| 15B. CONTRACTOR/OFFEROR   |  | 15C. DATE SIGNED                        |  | 16B. UNITED STATES OF AMERICA                                      |  | 16C. DATE SIGNED  |  |
| _____<br>(Signature of person authorized to sign)   |  |   |  | BY _____<br>(Signature of Contracting Officer)                     |  |   |  |

## SECTION SF 30 BLOCK 14 CONTINUATION PAGE

**SUMMARY OF CHANGES**

## SECTION 00 10 00 - SOLICITATION

The following have been modified:

**SPECIAL INSTRUCTIONS**

This Request for Quote (RFQ) is for the contractor to replace the existing ladder and repair corrode hydraulic, Portable Water, Air, Fuel, and Sewage pipes for the 600' lock chamber crossover #3 at John T. Myers Locks and Dam in Mt. Vernon, IN in accordance with the attached Scope of Work (SOW).

Location:

United States Corps of Engineers  
John T. Myers Locks and Dam  
16501 Raben Road  
Mt. Vernon, IN 47620

This procurement is 100% set-aside for Small Business, NAICS 237990 (Size Determination: \$39.5M).

One award will be made from this Solicitation.

**Note: The contract award will be based on Lowest Price to the Government.**

Method of Payment under this contract will be Electronic Funds Transfer (EFT) to a commercial bank account specified by the Contractor.

**A single site visit is REQUIRED for the contractor to review the complexities of the work sites, verify existing conditions, and exact measurements. The site visit will be held on Tuesday 22 November 2022 at 1000 EST Contact Patrick Buttery, Lock Master (812)838-5836, or Project Manager DJ Scalf (502) 658-4055.**

\*\*\*\*\*Amendment 0001 \*\*\*\*\*

**Quotes are due on Thursday, 15 December 2022 at 10:00 am Eastern Time.**

\*\*\*\*\*Amendment 0001 \*\*\*\*\*

**Electronic submittals will be accepted. Early submittals will be accepted. Fax submittals will not be accepted. You may submit your quote to [Joel.Huberman@usace.army.mil](mailto:Joel.Huberman@usace.army.mil).**

For contractual/technical questions, please contact Joel Huberman (502) 315-7409 or by e-mail at [Joel.Huberman@usace.army.mil](mailto:Joel.Huberman@usace.army.mil).

**\*\*ALERT:** All contractors must be registered in the System for Award Management ([www.SAM.gov](http://www.SAM.gov)) prior to contractors submission. All proposed contractors are highly encouraged to review FAR Clause 52.232-33 Payments by Electronic Funds Transfer – System for Award Management, which indicates “All payments by the Government under this contract shall be made by electronic funds transfer (EFT).” Those not currently registered can obtain registration by going to the website <http://www.SAM.gov>. Effective June 29, 2018 vendors creating or updating their registration can have their registration activated prior to the approval of the required notarized letter. However, the signed copy of the notarized letter must be sent to the GSA Federal Service Desk (FSD) within 30 days of activation or the vendor risks no longer being active in SAM. Vendors can check whether an account is active by performing a query by their CAGE or Unique Entity Identifier (known as DUNS).

The new registration process may now take several weeks, so vendors are highly encouraged to begin registering as soon as possible to avoid any possible delays in future contract awards. Remember, there is no cost to use SAM. To find out additional information about the changes of the SAM registration process, contractors should visit the

Frequently Asked Questions (FAQ) link located at the top of the SAM homepage ([www.sam.gov](http://www.sam.gov)).

PLEASE NOTE: SAM is completely free of charge for both registrants and users.

Note: Page numbering in this document may not be accurate.

(End of Summary of Changes)