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|---|--------------|--------------------------------|-----|--|---------------|---------------|--------------|---|---------|---------------------|--|
| RDL REVISION | | 5 | | REPAIR DATA LIST | | | | | | PAGE 1 OF 1 | |
| DATE | | 27 SEP 2022 | | | | | | | | | |
| NSN | | | | PART NUMBER | | | | CAGE CODE | | NOUN | |
| 1270010967120WF | | | | M02X222B | | | | 16478 | | MULTIPLIER ASSEMBLY | |
| LINE/ SUB | CAGE CODE | DOC REF NUM/ ACCOMP DOC NUM | REV | FURN CODE | DATA AVAIL | GOV RIGHTS | DIST CODE | NOUN/TITLE | REMARKS | | |
| 00001 | 16478 | 583R936 | AF | R | Y | U | D | Source Control Drawing | | | |
| REPAIR DATA LIST REMARKS | | | | | | | | | | | |
| | | | | | | | | | | | |
| FURNISHED METHOD CODE LEGEND | | | | | | | | | | | |
| C - CLASSIFIED DOCUMENT S - FURNISHED WITH SOLICITATION M - STABLE BASE DRAWING REQUIRED, FURNISHED WITH CONTRACT AWARD | | | | X - TECHNICAL DATA FURNISHED WITH CONTRACT AWARD R - FURNISHED BY PCO UPON REQUEST P - PARTIAL V - VENDOR DATA (Not Provided) | | | | G - GOVT DOCUMENT O - OTHER, CONTRACTOR MUST ACQUIRE A - DATA NOT AVAILABLE | | | |