REQUEST FOR QUOTATION

(THIS IS NOT AN ORDER)

THIS RFQ [X] IS [ ] IS NOT A SMALL BUSINESS SET ASIDE

PAGE 1 OF 1 PAGES

1. REQUEST NO.	2. DATE ISSUED	3. REQUISITION/PURCHASE REQUEST NO.	4. CERT. FOR NAT. DEF. UNDER BDSA REG. 2 AND/OR DMS REG.1	RATING
1240LU23Q0028	05/11/2023	1097940		

5a. ISSUED BY
USDA-FS CSA INTERMOUNTAIN 9
324 25TH ST
OGDEN UT 84401-2310

6. DELIVERY BY *(Date)*: 10/31/2023

7. DELIVERY: [X] FOB DESTINATION [ ] OTHER *(See Schedule)*

9. DESTINATION

a. NAME OF CONSIGNEE: USDA FOREST SERVICE

b. STREET ADDRESS: PINTLER RANGER DISTRICT
88-10A BUSINESS LOOP PO BOX H

c. CITY: PHILIPSBURG

d. STATE: MT

e. ZIP CODE: 59858-9726

5b. FOR INFORMATION CALL: *(No collect calls)*

NAME: LISA RAKICH

TELEPHONE NUMBER: AREA CODE 406 NUMBER 491-0561

8. TO:

a. NAME

b. COMPANY

c. STREET ADDRESS

d. CITY

e. STATE

f. ZIP CODE

10. **PLEASE FURNISH QUOTATIONS TO** THE ISSUING OFFICE IN BLOCK 5a ON OR BEFORE CLOSE OF BUSINESS *(Date)*

06/06/2023 1500 MT

IMPORTANT: This is a request for information, and quotations furnished are not offers. If you are unable to quote, please so indicate on this form and return it to the address in Block 5a. This request does not commit the Government to pay any costs incurred in the preparation of the submission of this quotation or to contract for supplies or services. Supplies are of domestic origin unless otherwise indicated by quoter. Any representations and/or certifications attached to this Request for Quotations must be completed by the quoter.

11. SCHEDULE *(Include applicable Federal, State and local taxes)*

ITEM NO. (a)	SUPPLIES/SERVICES (b)	QUANTITY (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)
0001	Period of Performance: 07/05/2023 to 10/31/2023 Waterline Replacement at the Pintler Ranger District, on the Beaverhead-Deerlodge National Forest per attached terms, specifications, plans, solicitation provisions & contract clauses. Delivery: 10/31/2023 **A Bid Guarantee is required** at time of Quote submission on or before June 6, 2023. **Bid guarantee amount is 20% of your price.** **E-Mail quotes to lisa.rakich@usda.gov**				

12. DISCOUNT FOR PROMPT PAYMENT

a. 10 CALENDAR DAYS (%)	b. 20 CALENDAR DAYS (%)	c. 30 CALENDAR DAYS (%)	d. CALENDAR DAYS NUMBER	d. CALENDAR DAYS PERCENTAGE
NA	NA	NA		

NOTE: Additional provisions and representations [ ] are [ ] are not attached

13. NAME AND ADDRESS OF QUOTER

a. NAME OF QUOTER

b. STREET ADDRESS

c. COUNTY

d. CITY

e. STATE

f. ZIP CODE

14. SIGNATURE OF PERSON AUTHORIZED TO SIGN QUOTATION

15. DATE OF QUOTATION

16. SIGNER

a. NAME *(Type or print)*

b. TELEPHONE AREA CODE

c. TITLE *(Type or print)*

NUMBER

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