

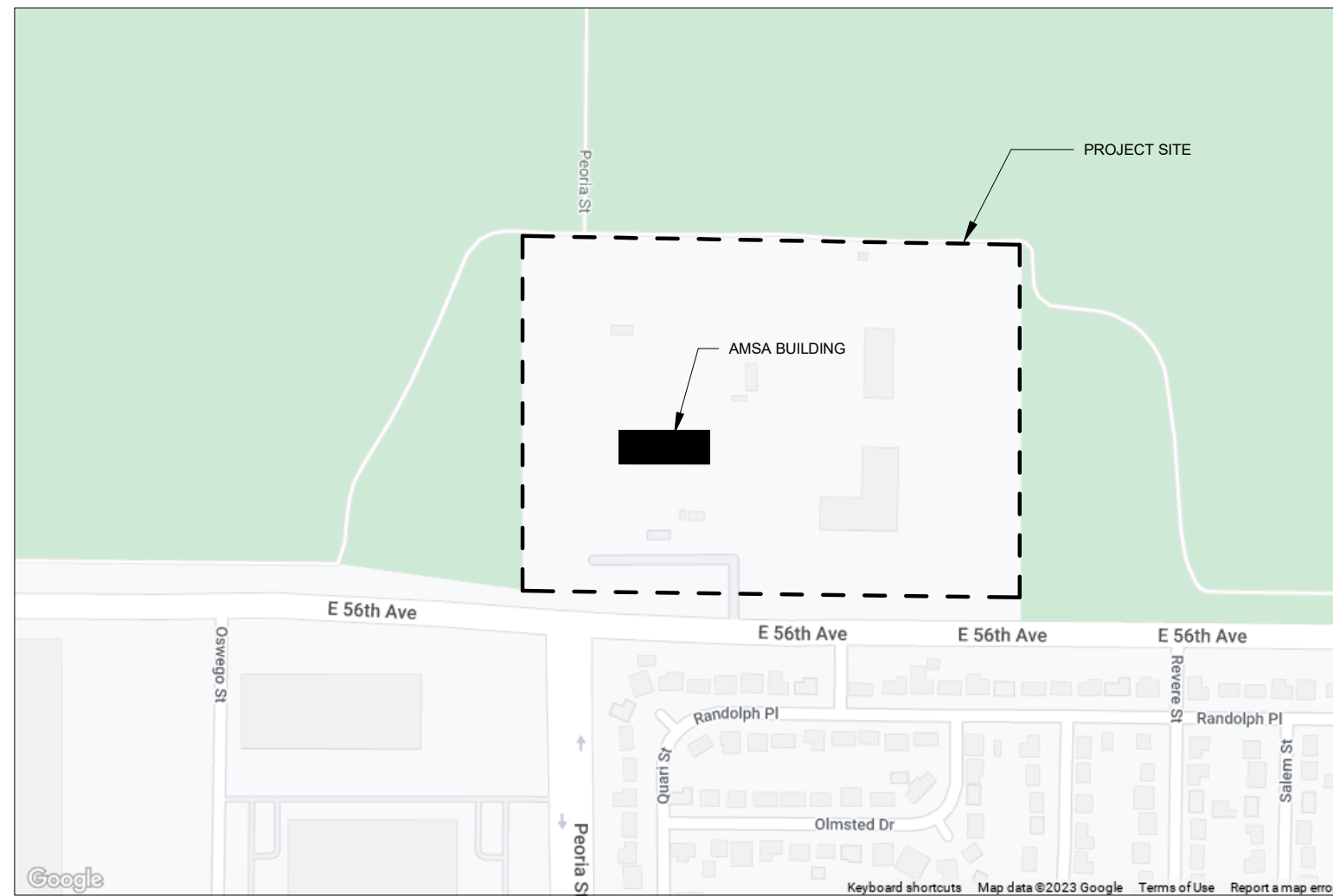
MRAR - AREA MAINTENANCE SUPPORT ACTIVITY DENVER, COLORADO

RSP

EVS, INC.
CIVIL
10025 VALLEY VIEW ROAD, SUITE 140
EDEN PRAIRIE, MINNESOTA 55344


VAA, LLC.
STRUCTURAL
2300 BERKSHIRE LANE NORTH, SUITE 200
PLYMOUTH, MINNESOTA 55441

19 July 2023
W912QR-31528809



**US Army Corps
of Engineers®**

[illegible]

US ARMY CORPS OF ENGINEERS Louisville District 600 Dr. Martin Luther King, Jr. Place Louisville KY 40202-2239	 RSP Architects, Ltd. 1220 Marshall St NE Atlanta, Georgia 30309 554131-1036 www.rsparch.com	DESIGNED BY: M. NELSON	ISSUE DATE: 22 JUNE, 2023
		DRAWN BY: CHECKED BY: J. JOHNSON	SOLICITATION NO.: CONTRACT NO.:
SIZE: _____		SUBMITTED BY:	

MRAR - AREA MAINTENANCE SUPPORT ACTIVITY
DENVER, COLORADO

PN:	PN: 507492	FY: FY 2023
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COVER SHEET

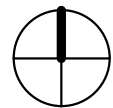
SHEET ID

G-001

CERTIFIED FINAL W912QR-31528809 Plans-0000



1
GR001
EXISTING AERIAL SITE IMAGE
1/2" = 1'-0"



MARK	DESCRIPTION	DATE

DESIGNED BY: M. NELSON	ISSUE DATE: 23 JUNE 2023
DRAWN BY: C. NELSON	SOLICITATION NO.:
CHECKED BY: J. JOHNSON	CONTRACT NO.:
SUBMITTED BY: C. BROSSMAN	
SIZE: ANSI D	

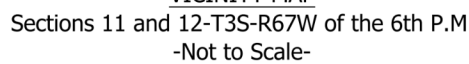
US ARMY CORPS OF ENGINEERS
Louisville District
600 Dr. Martin Luther King, Jr. Place
Louisville KY, 40202-2239

RSP RSP Architects, Ltd.
1220 Marshall St NE
Fargo ND 58103
612.677.7100
fax
rsparch.com

MRAR - AREA MAINTENANCE SUPPORT ACTIVITY DENVER, COLORADO	PN: 507492	FY: 2023
EXISTING SITE AERIAL IMAGE		

SHEET ID
GR001

Located in the Southeast Quarter of Section 11 and the Southwest Quarter of Section 12, Township 3 South, Range 67 West of the 6th Principal Meridian
City and County of Denver, State of Colorado



1. Underground utility information shown is based upon field-location of markings created by a private utility locate service, provided by Tom Richardson, LLC (Invoice No. 23-031), utility maps obtained from various utility companies, and a map provided by client titled "Existing Conditions Plan" derived from a prior survey by others. No information is shown on the map provided by client indicating when or who prepared the prior survey.

The underground storm and sanitary lines shown are based solely on field inspection of the interior of the structures. The onsite storm and sanitary are private. No public utility maps of the onsite structures, were found and none were provided by client. If any blind-tie exists along any pipe routes between structures they may not shown; R&R has no way of knowing of such a condition and can neither verify nor refute such without additional services from a third party to use camera and locate equipment or excavation.

2. Invert / Flowline elevations should be considered as $\pm 0.15'$ due to random error inherent with the limited access to pipe flowlines from structure openings. If pipe sizes are not shown, the reason is that the pipes could not be directly observed and measured from the access hole above if their openings lie further back beyond the structure walls. Several structures contained ice and/or debris at the pipe flowlines that also hindered measurements and observation of the pipes.

1. NOTICE: Pursuant to Colorado Revised Statutes Title 13, Article 80, Section 105 (C.R.S. 13-80-105) - You must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
2. Units shown are U.S. Survey Feet.
3. Contours are shown at 0.5' intervals.

1. Control was adjusted using the least squares analysis which averaged azimuths and observed angles from 48 linear observations and 48 angular observations. Pre-adjustment misclosure: 0.01 feet.

Where:
 K_{eff} is the grid scale factor of the point being calculated
 K_{ref} is the grid scale factor of the reference point (CP # 1000)
 K_{pt} is the grid scale factor of the point being calculated
 K_{mid} is the grid scale factor of the midpoint between the reference point and the point being calculated.

Sheet 1.....General Notes, Utility Notes, Certification
 Sheets 2 through 7....Improvements and Topography Detail Maps

1. **NATURE AND PURPOSE OF THIS SURVEY:** This survey is not a Land Survey Plat, Improvement Survey Plat or Improvement Location Certificate. By contractual agreement with client, resolution of property boundaries and/or research and plot of easements is not within the scope of this project; no title commitment or title research was provided. The purpose of this survey was to locate improvements and topography only within the limits specified by client.

I, Kevin J. Kucharczyk, a registered professional land surveyor in the state of Colorado, have affixed my stamp and signature representing that the surveying services addressed herein have been performed by me or under my responsible charge, and are based upon the professional surveyor's knowledge, information, belief and is in accordance with applicable standards of practice.

The word "certification" and/or "certify" as shown and used hereon means an expression of professional opinion regarding the facts of the survey and does not constitute a warranty or guarantee, expressed or implied.

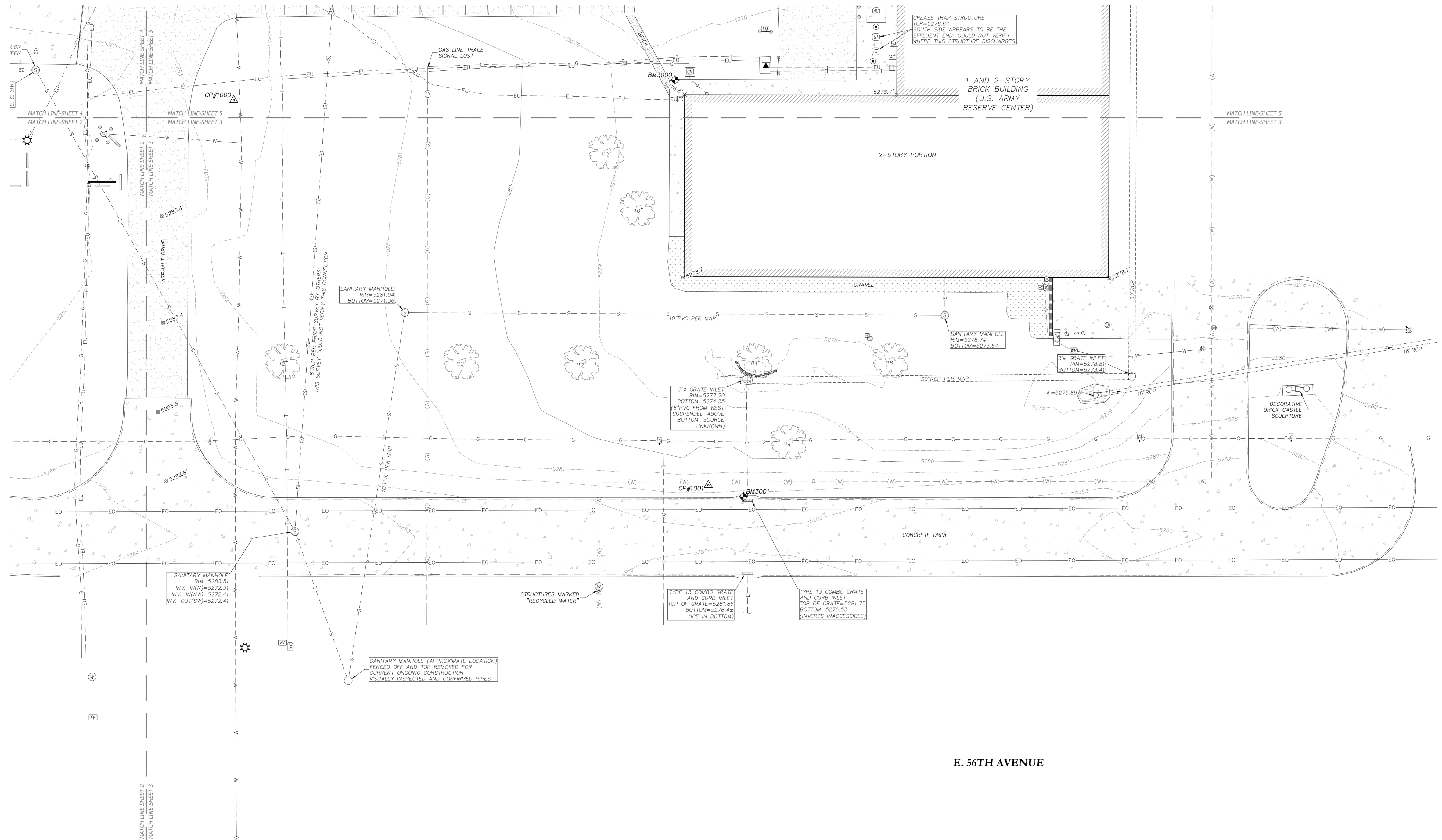
ORIGINATING BENCHMARK - Point CP#1000 (Elevation = 5282.97):
Set 5/8" rebar with pink plastic cap marked "CONTROL POINT" at on East side of West asphalt drive entrance to facility, 17 feet East of East edge of asphalt, 178 feet West of southerly-most Northwest building corner of the Southeast building, 53 feet northeasterly of a fire hydrant and 32 feet South of South edge of asphalt of parking lot. Used OPUS processing for coordinate and elevation result on January 24, 2023, having used 10,791 of 11,517 observations (94%) and 57 of 61 fixed ambiguities (93%).

BM3001 (Elevation = 5282.27'):
Chiseled square in Northwest corner of combo curb and grate inlet located on North side of East/West concrete drive lying South of Southeast building.














































BM3003 (Elevation = 5284.15'):
Chiseled square in East edge of concrete sidewalk on East side of Southwest building, 8 feet North of Southeast corner of said sidewalk and 15 feet Southeast of Southeast corner of said building.

V-102

Located in the Southeast Quarter of Section 11 and the Southwest Quarter of Section 12, Township 3 South, Range 67 West of the 6th Principal Meridian
City and County of Denver, State of Colorado



LEGEND

- | | |
|---|--|
|  | Section Corner, As Noted |
|  | Control Point (Primary) |
|  | Benchmark |
|  | Electric Line Underground, As Marked |
|  | Electric Meter |
|  | Transformer Box (On Concrete Pad) |
|  | Electric Box (On Concrete Pad) |
|  | Electric Cabinet (Mounted) |
|  | Electric Landscape Light |
|  | Electric Line Overhead |
|  | High Voltage Transmission Line Tower |
|  | Air Conditioner Unit |
|  | Underground Telephone Line, As Marked |
|  | Telephone Pedestal |
|  | Fiber Optic Vault |
|  | Manhole-Utility/Purpose Unknown |
|  | Valve Lid-Utility/Purpose Unknown |
|  | Utility Box (On Concrete Pad) (Utility Unknown) |
|  | Vertical Pipe (Utility Unknown) |
|  | Underground Gas Line, As Marked |
|  | Underground Gas Line, PER MAP (Not Marked) |
|  | Gas Meter |
|  | Underground Water Line, As Marked |
|  | Underground Water Line, PER MAP (Not Marked) |
|  | Fire Hydrant |
|  | Water Valve |
|  | Water Meter |
|  | Yard Hydrant |
|  | Sprinkler Control-Box Vault |
|  | Underground Sanitary Sewer Line |
|  | Sanitary Sewer Manhole |
|  | Clean Out |
|  | Underground Storm Drain Line |
|  | Storm Drain Manhole |
|  | Grate Inlet (Rectangle) |
|  | Grate Inlet (Round) |
|  | Roof Drain (Downspout) |
|  | Flared End Section |
|  | Reinforced Concrete Pipe |
|  | Reinforced Concrete Arch Pipe |
|  | Invert Elevation |
|  | Flow Line (Invert) Elevation |
|  | Pipe continues (source or outlet not found or lies beyond scope) |
|  | Sign, Double Pole |
|  | Gate Post |
| | Fence, Chain Link |
| | Wall |
| | Bollard, Concrete or Steel |
| | Steel Post |
| | Flag Pole |
| | Deciduous Tree and Approximate Trunk Diameter |
| | Tree Foliage Drip Line |
| | Curb and Gutter |
| | Wheel Stop |
| | Drainage Flow Line or Edge of Water |
| | Major Contour |
| | Minor Contour |
| | Spot Elevation |

GENERAL NOTES

1. See Sheet 1 for General Notes, Utility Notes, Control and Benchmarks.



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303-753-6730
www.rrengineers.com

REVISIONS	File: RA22253-TOP
	Orig. Issue Date: 4/19/2021
	Drawn By: DJ
	Checked By: MAG
	Project No. RA22253

TOPOGRAPHIC AND IMPROVEMENTS SURVEY

Army Reserve Center (AMSA100)

(12211 E. 56th Avenue)
SE 1/4, Sec. 11 and SW 1/4, Sec. 12

SE 1/4, Sec. 11 and SW 1/4, Sec. 12
T3S-R67W of the 6th P.M.

135-R6/W of the 6th P.M.
City and County of Denver

City and County of Denver
State of Colorado

Sheet 3 of 7



**S Army Corps
f Engineers ®**

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W. NELSON	22 JUNE, 2023
DRAWN BY: C. NELSON	SOLICITATION NO.:
CHECKED BY: J. J. JOHNSON	CONTRACT NO.:
SUBMITTED BY: C. C. BROSSMAN	
SIZE: ANSI D	

SP **RSP Architects, Ltd.**
1220 Marshall St NE 612.677.7100
Minneapolis, MN 612.677.7499
55413-1036 rsparch.com

in

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URW

FS

CONTENTS

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PN: _____
AND: _____

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APPENDIX

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FROM: _____

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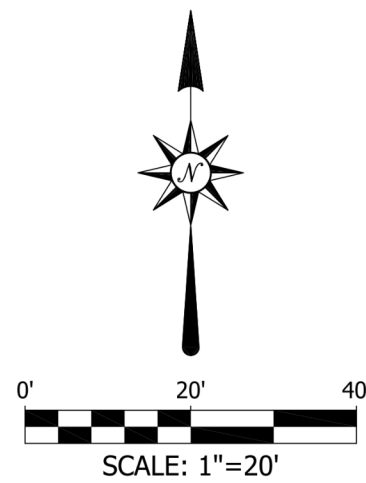
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





































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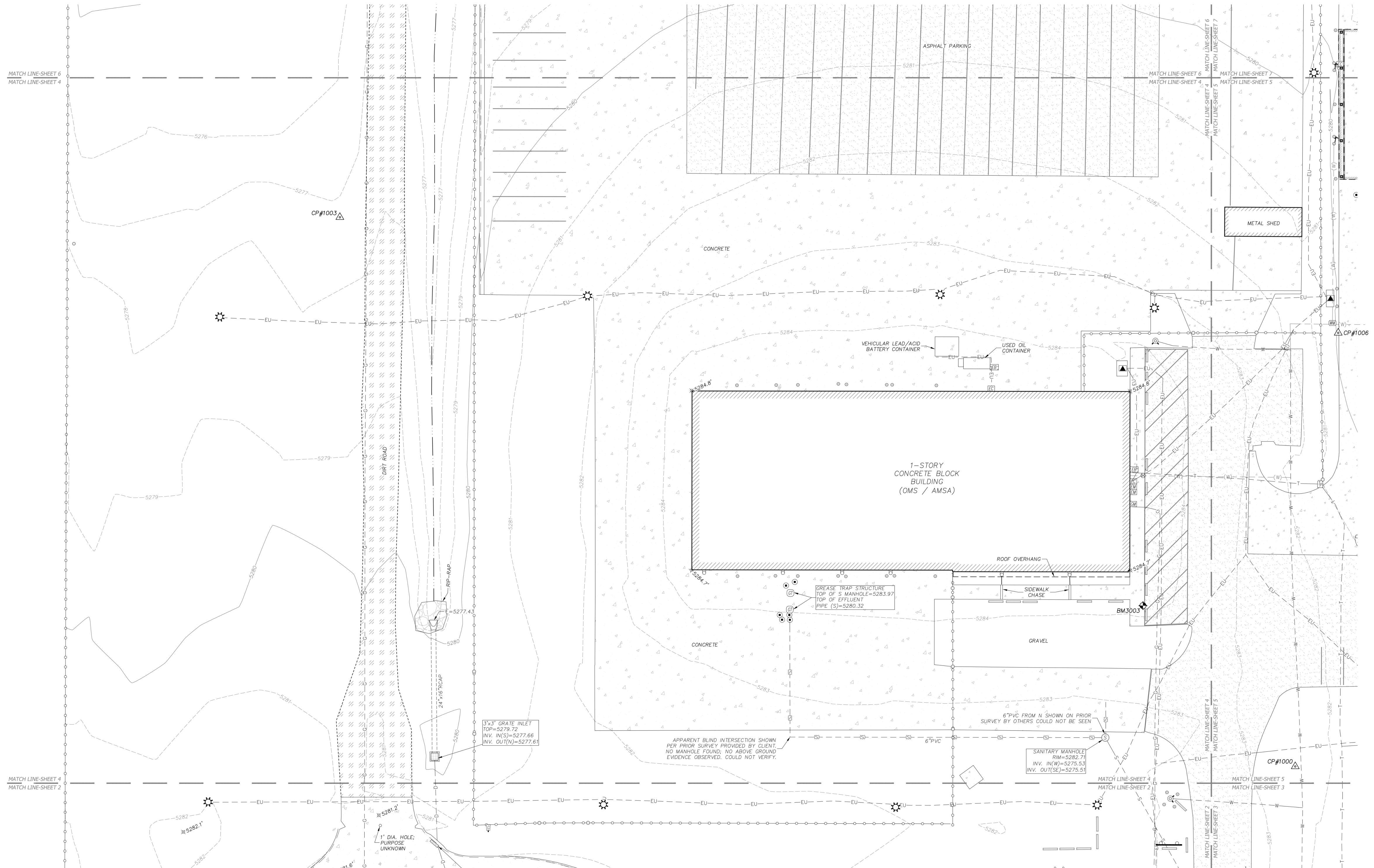
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V-104]

Located in the Southeast Quarter of Section 11 and the Southwest Quarter of Section 12, Township 3 South, Range 67 West of the 6th Principal Meridian
City and County of Denver, State of Colorado



- ## LEGEND
- | | |
|---|---|
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|  | Control Point (Primary) |
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|  | Air Conditioner Unit |
|  | Underground Telephone Line, As Marked |
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|  | Fiber Optic Vault |
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|  | Flared End Section |
|  | Reinforced Concrete Pipe |
|  | Reinforced Concrete Arch Pipe |
| | Invert Elevation |
| | Flow Line (Invert) Elevation |
| | pipe continues (source or outlet not double or lies beyond scope) |
| | Sign, Double Pole |
| | Gate Post |
| | Fence, Chain Link |
| | Wall |
| | Bollard, Concrete or Steel |
| | Steel Post |
| | Flag Pole |
| | Deciduous Tree and Approximate Trunk Diameter |
| | Tree Foliage Drip Line |
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| | Wheel Stop |
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| | S20+ Minor Contour |
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GENERAL NOTES

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Sheet 4 of 7



**S Army Corps
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Louisville District
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RSP
RSP Architects, Ltd.
1220 Marshall St NE 612.677.7100
Minneapolis, MN 612.677.7495
55413-1036 rsparch.com

psp

PN: PN: 507492 FY: FY: 2019

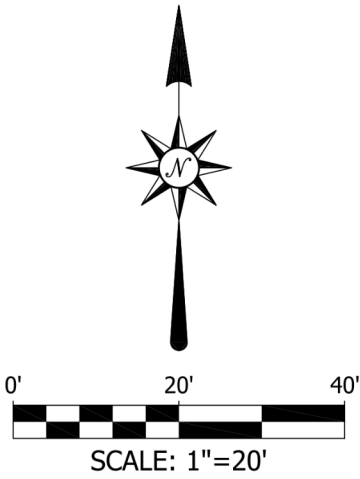
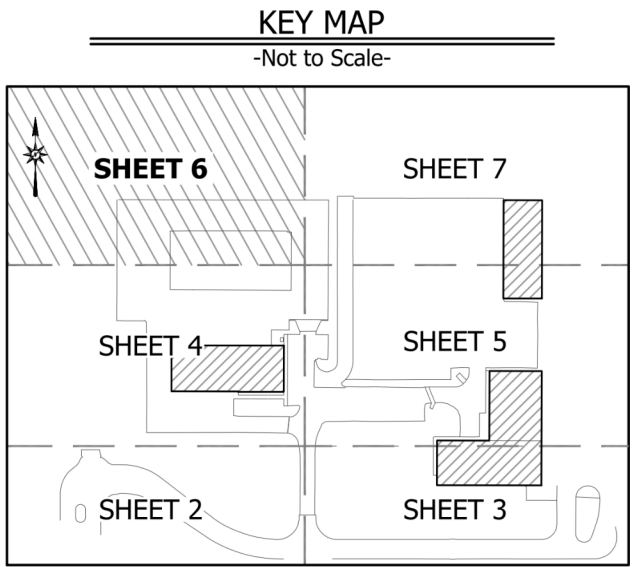
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TOPOGRAPHIC AND IMPROVEMENTS SURVEY

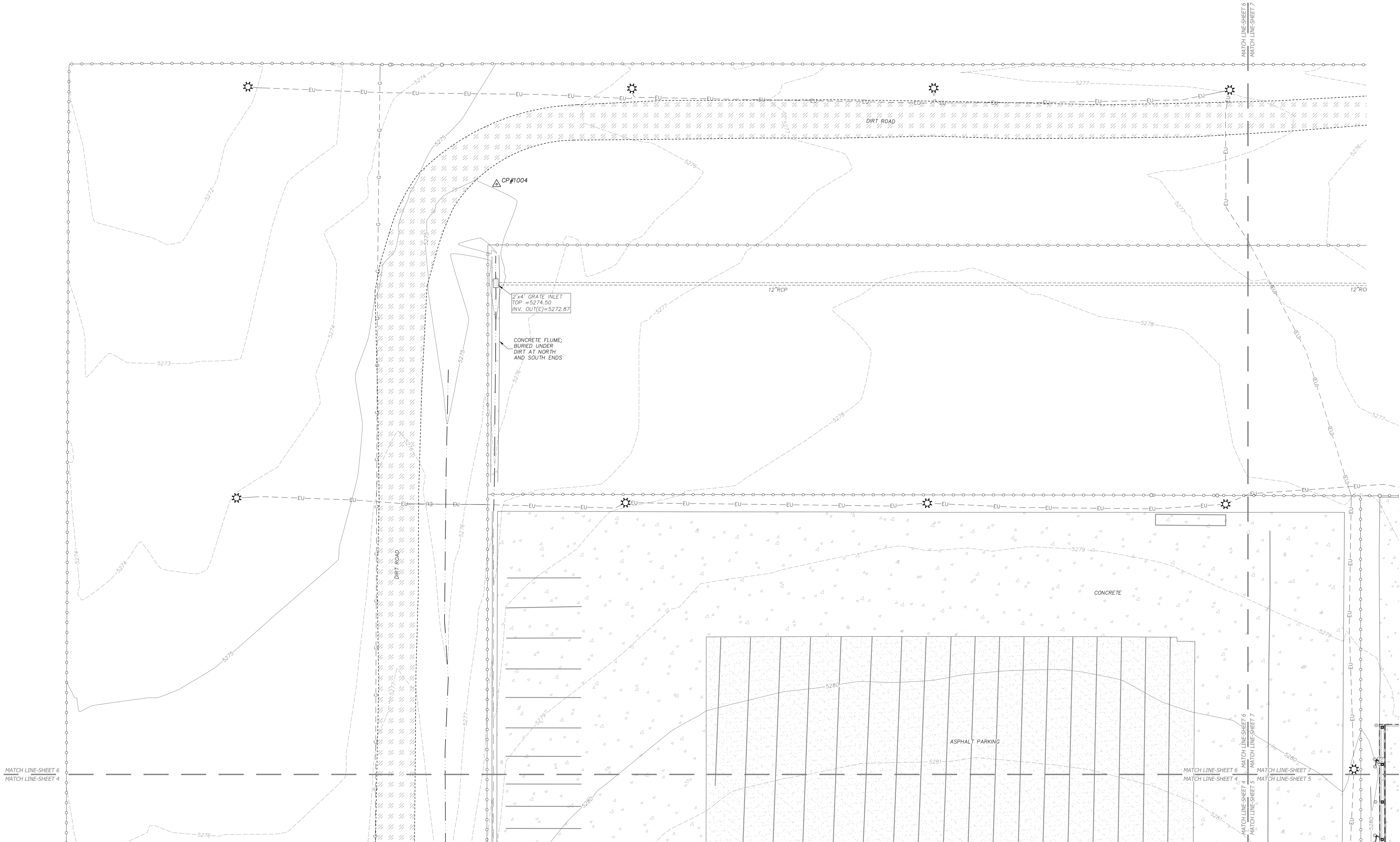
Army Reserve Center (AMSA100) (12211 E. 56th Avenue)

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City and County of Denver, State of Colorado



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Sheet 6 of 7



MARK	DESCRIPTION	DATE

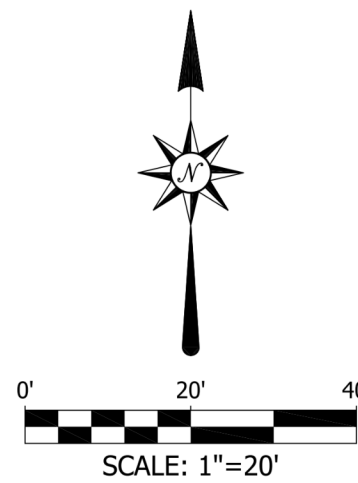
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SIZE: 11x17
ANSI D
RSP ARCHITECTS, LTD.
1220 Marshall St NE
Atlanta, GA 30309
404.525.1035
rsparch.com









































US ARMY CORPS OF ENGINEERS
Louisville District
600 Dr. Martin Luther King, Jr. Place
Louisville KY 40202-2239

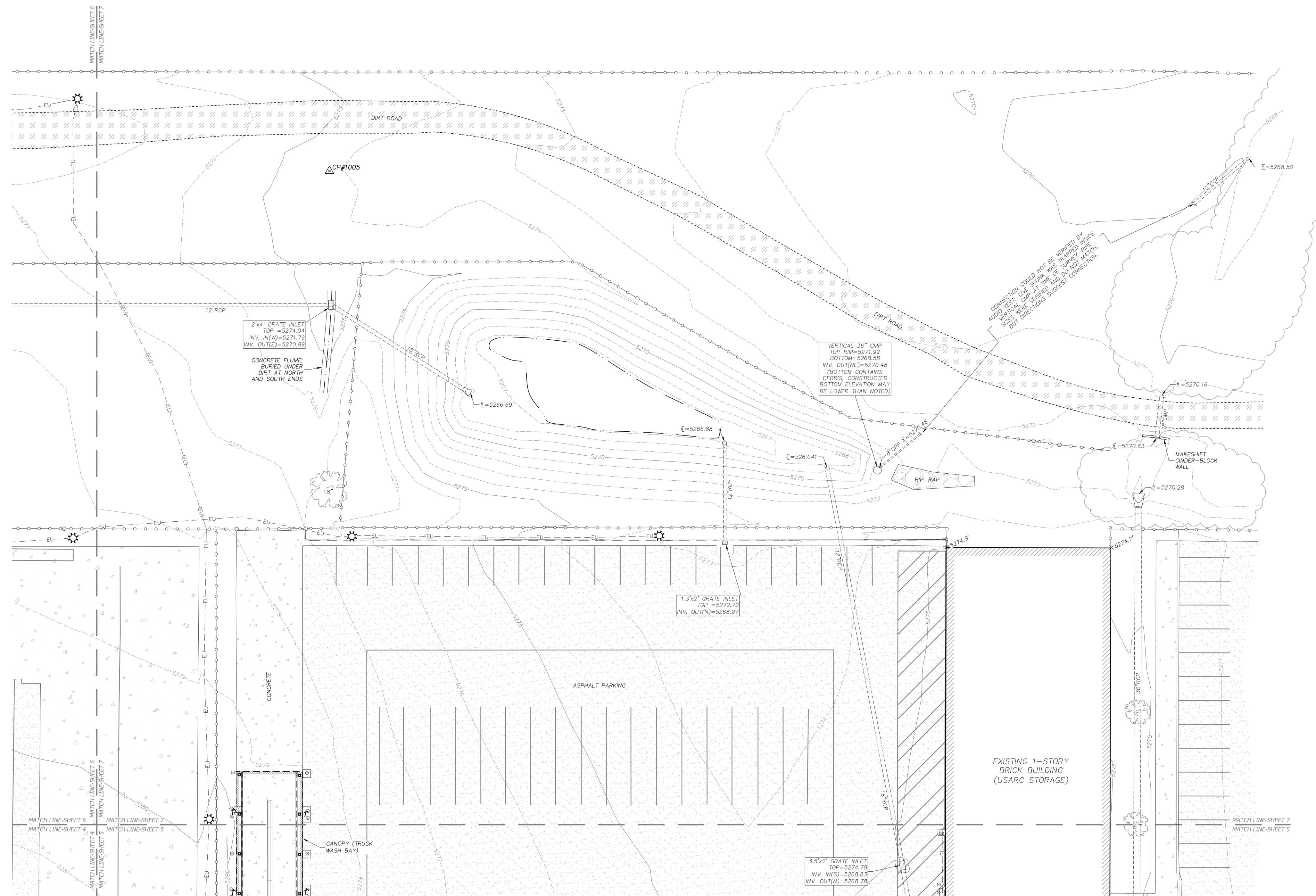
MRAR - AREA MAINTENANCE SUPPORT ACTIVITY
DENVER, COLORADO
PN: 507492
FY: 2023
TOPOGRAPHIC AND IMPROVEMENTS SURVEY

SHEET ID
V-107

Located in the Southeast Quarter of Section 11 and the Southwest Quarter of Section 12, Township 3 South, Range 67 West of the 6th Principal Meridian
City and County of Denver, State of Colorado

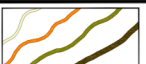


- ## LEGEND
- | | |
|---|---|
|  | Section Corner, As Noted |
|  | Control Point (Primary) |
|  | Benchmark |
|  | Electric Line Underground, As Marked |
|  | Electric Meter |
|  | Transformer Box (On Concrete Pad) |
|  | Electric Box (On Concrete Pad) |
|  | Electric Cabinet (Mounted) |
|  | Electric Landscape Light |
|  | Electric Line Overhead |
|  | High Voltage Transmission Line Tower |
|  | Air Conditioner Unit |
|  | Underground Telephone Line, As Marked |
|  | Telephone Pedestal |
|  | Fiber Optic Vault |
|  | Manhole-Utility/Purpose Unknown |
|  | Valve Lid-Utility/Purpose Unknown |
|  | Utility Box (On Concrete Pad) (Utility Unknown) |
|  | Vertical Pipe (Utility Unknown) |
|  | Underground Gas Line, As Marked |
|  | Underground Gas Line, PER MAP (Not Marked) |
|  | Gas Meter |
|  | Underground Water Line, As Marked |
|  | Underground Water Line, PER MAP (Not Marked) |
|  | Fire Hydrant |
|  | Water Valve |
|  | Water Meter |
|  | Yard Hydrant |
|  | Sprinkler Control-Box Vault |
|  | Underground Sanitary Sewer Line |
|  | Sanitary Sewer Manhole |
|  | Clean Out |
|  | Underground Storm Drain Line |
|  | Storm Drain Manhole |
|  | Grate Inlet (Rectangle) |
|  | Grate Inlet (Round) |
|  | Roof Drain (Downspout) |
|  | Flared End Section |
|  | Reinforced Concrete Pipe |
|  | Reinforced Concrete Arch Pipe |
| | Invert Elevation |
| | Flow Line (Invert) Elevation |
| | pipe continues (source or outlet not double or lies beyond scope) |
| | Sign, Double Pole |
| | Gate Post |
| | Fence, Chain Link |
| | Wall |
| | Bollard, Concrete or Steel |
| | Steel Post |
| | Flag Pole |
| | Deciduous Tree and Approximate Trunk Diameter |
| | Tree Foliage Drip Line |
| | Curb and Gutter |
| | Wheel Stop |
| | Drainage Flow Line or Edge of Water |
| | S100+ Major Contour |
| | S20+ Minor Contour |
| | Spot Elevation |



GENERAL NOTES

1. See Sheet 1 for General Notes, Utility Notes and Benchmarks.



R&R

ENGINEERS-SURVEYORS, INC.

R&R ENGINEERS-SURVEYORS, INC.

1635 W. 13TH AVENUE, SUITE 310

DENVER, COLORADO 80204

303-753-6730

www.rrengeers.com

REVISIONS	File: RA22253-TOPO
	Orig. Issue Date: 4/19/2023
	Drawn By: DD
	Checked By: MAG
	Project No: RA22253

TOPOGRAPHIC AND IMPROVEMENTS SURVEY

Army Reserve Center (AMSA100)

(12211 E. 56th Avenue)

SE 1/4, Sec. 11 and SW 1/4, Sec. 12

T3S-R67W of the 6th P.M.

City and County of Denver

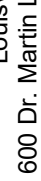
State of Colorado

Sheet 7 of 7



**S Army Corps
f Engineers ®**

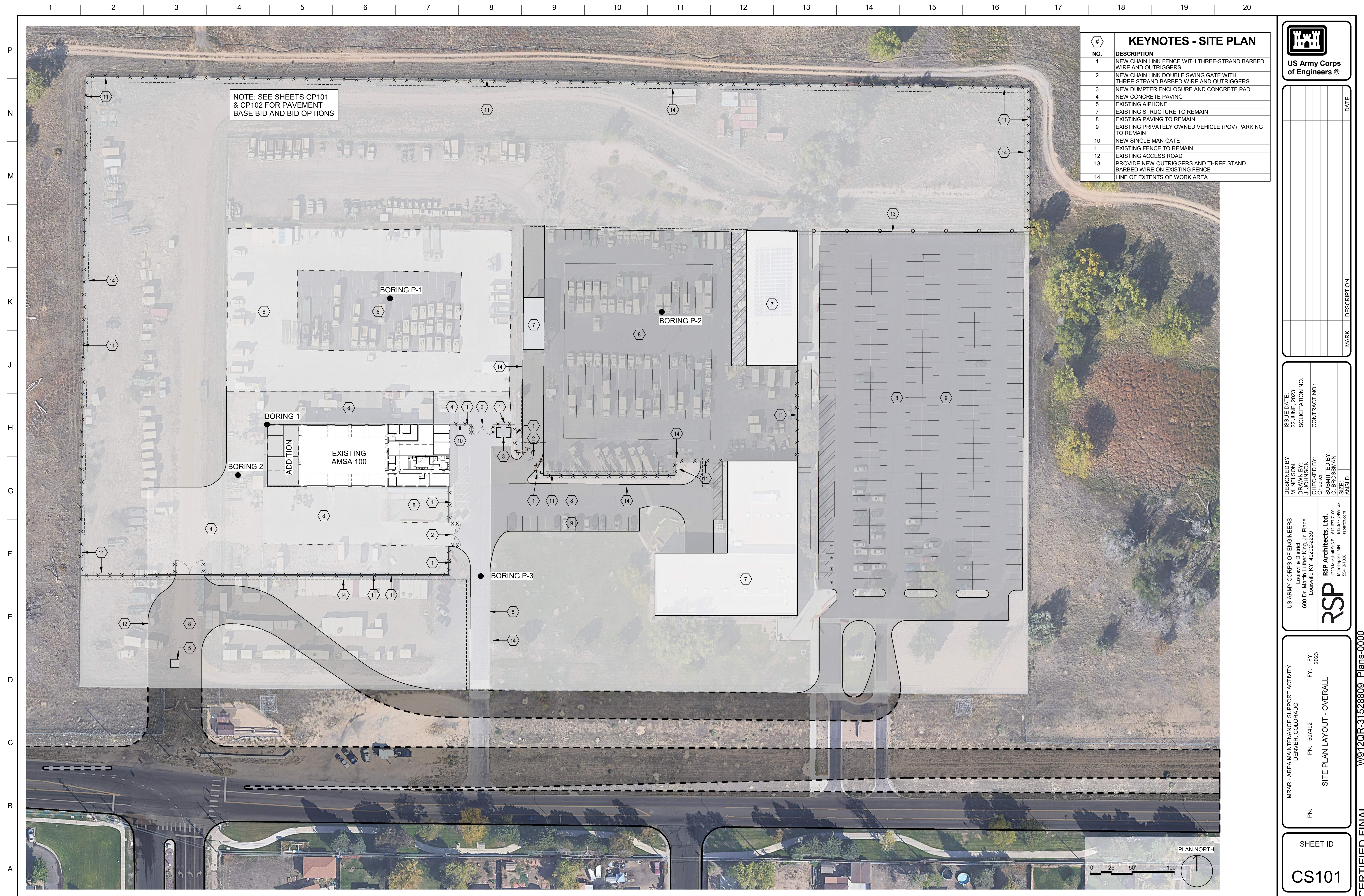
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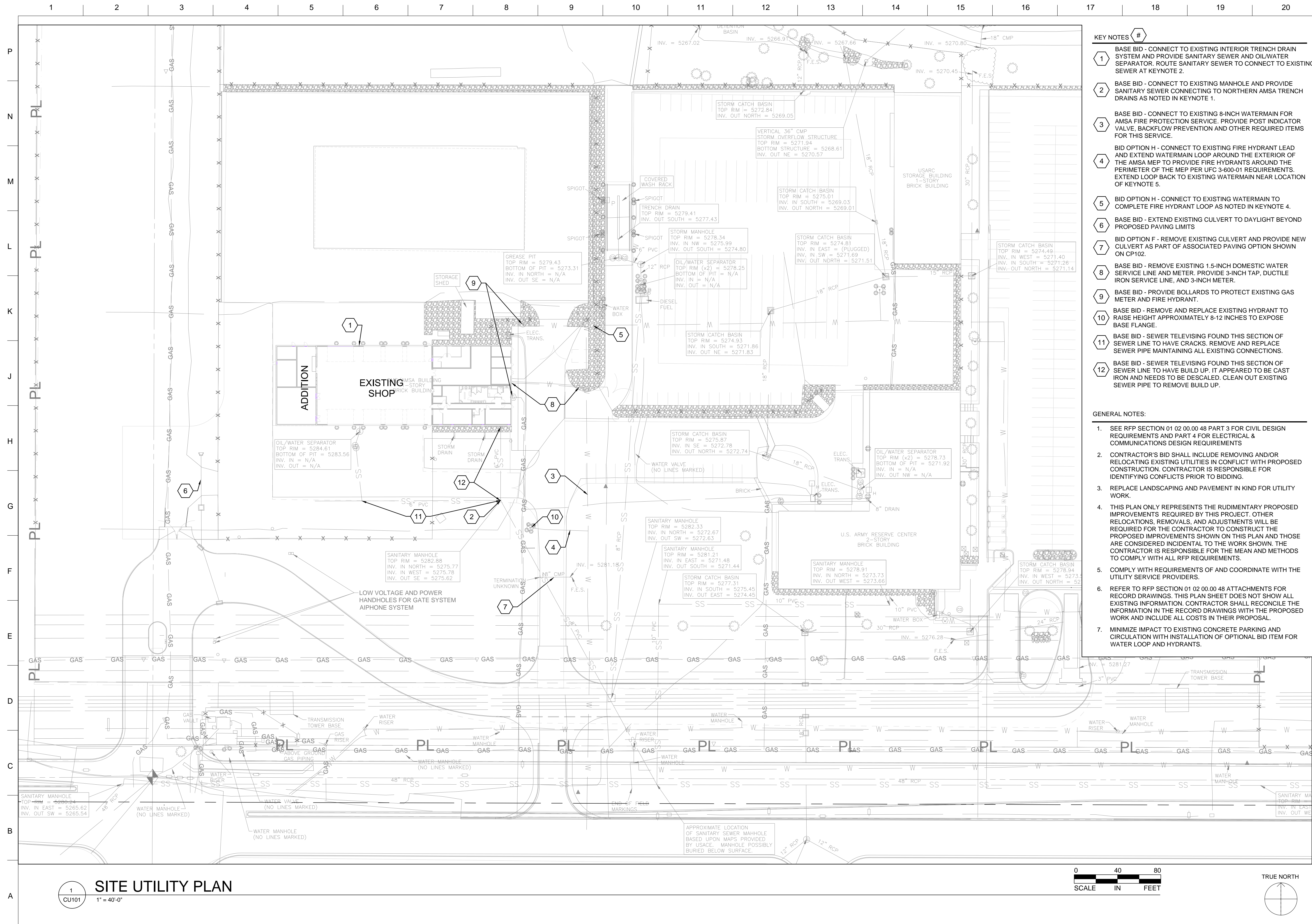
	RSP Architects, Ltd. 1220 Marshall St NE Minneapolis, MN 55413-1036 612.677.7499 fax rspnet.com		CHECKED BY: J. JOHNSON		CONTRACT NO.:
	SUBMITTED BY: C. BROSSMAN		SOLICITATION NO.:		22 JUNE, 2023
600 Dr. Martin Luther King, Jr. Place Louisville KY, 40202-2239 Louisville District		M. NELSON C. NELSON		22 JUNE, 2023	

PN: PN: 507492 FY: FY 2023
DENVER, COLORADO
TOPOGRAPHIC AND IMPROVEMENTS SURVEY

SHEET ID

V-108





**US Army Corps
of Engineers ®**

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US ARMY CORPS OF ENGINEERS		ISSUE DATE:	
Louisville District		22 JUNE 2023	
600 Dr. Martin Luther King, Jr. Place		DESIGNED BY:	R.KACK
Louisville KY, 40202-2239		CHECKED BY:	C.LICHTY
		SOLICITATION NO.:	
		CONTRACT NO.:	
		SUBMITTED BY:	R.KACK
		SIZE:	A3
		DATE:	10/1/2023

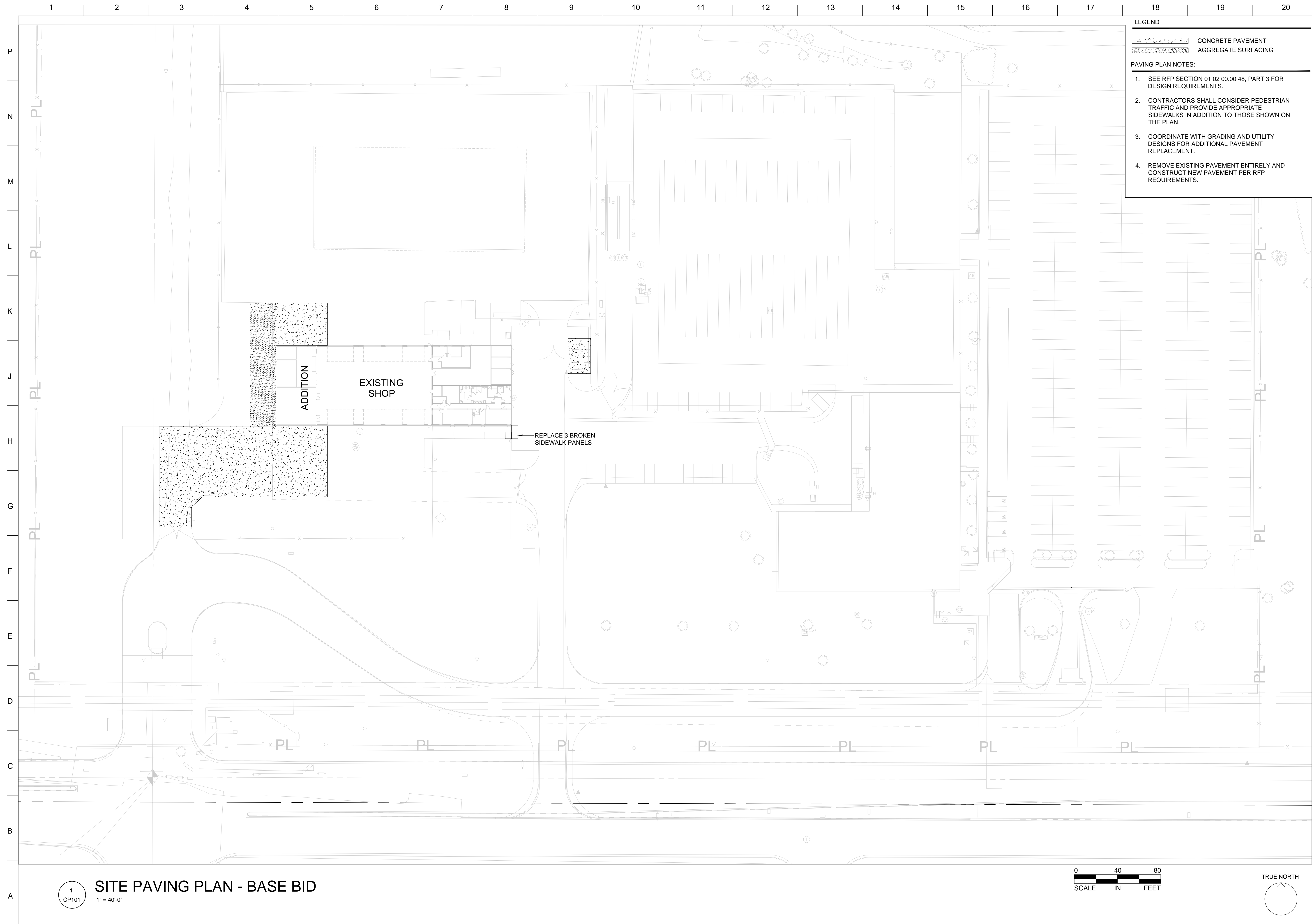
MRAR - AREA MAINTENANCE SUPPORT ACTIVITY
DENVER, CO

SHEET ID


CU101

CERTIFIED FINANCIAL STATEMENTS
W912QR-31528809 Plans-0000

CERTIFIED FINANCIAL

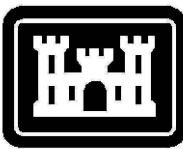


LEGEND

- 
- CONCRETE PAVEMENT
- AGGREGATE SURFACING

PAVING PLAN NOTES:

1. SEE RFP SECTION 01 02 00 00 48, PART 3 FOR DESIGN REQUIREMENTS.
2. CONTRACTORS SHALL CONSIDER PEDESTRIAN TRAFFIC AND PROVIDE APPROPRIATE SIDEWALKS IN ADDITION TO THOSE SHOWN ON THE PLAN.
3. COORDINATE WITH GRADING AND UTILITY DESIGNS FOR ADDITIONAL PAVEMENT REPLACEMENT.
4. REMOVE EXISTING PAVEMENT ENTIRELY AND CONSTRUCT NEW PAVEMENT PER RFP REQUIREMENTS.



**US Army Corps
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EWS, INC.		SUBMITTED BY:	
10025 Valley View Rd., Suite 140		E. J. Anderson	
Eden Prairie, MN 55344-3531		E. J. Anderson	
952.461.0236		E. J. Anderson	
www.ews-inc.com		E. J. Anderson	
U.S. ARMY CORPS OF ENGINEERS		CONTRACT NO.:	
Louisville District		10025 Valley View Rd., Suite 140	
600 Dr. Martin Luther King, Jr. Place		Eden Prairie, MN 55344-3531	
Louisville KY, 40202-2239		952.461.0236	
		www.ews-inc.com	
DRAWN BY:		CHECKED BY:	
R. KACK		R. KACK	
DATE:		DATE:	
22 JUNE 2023		22 JUNE 2023	

MRAR - AREA MAINTENANCE SUPPORT ACTIVITY
DENVER, CO

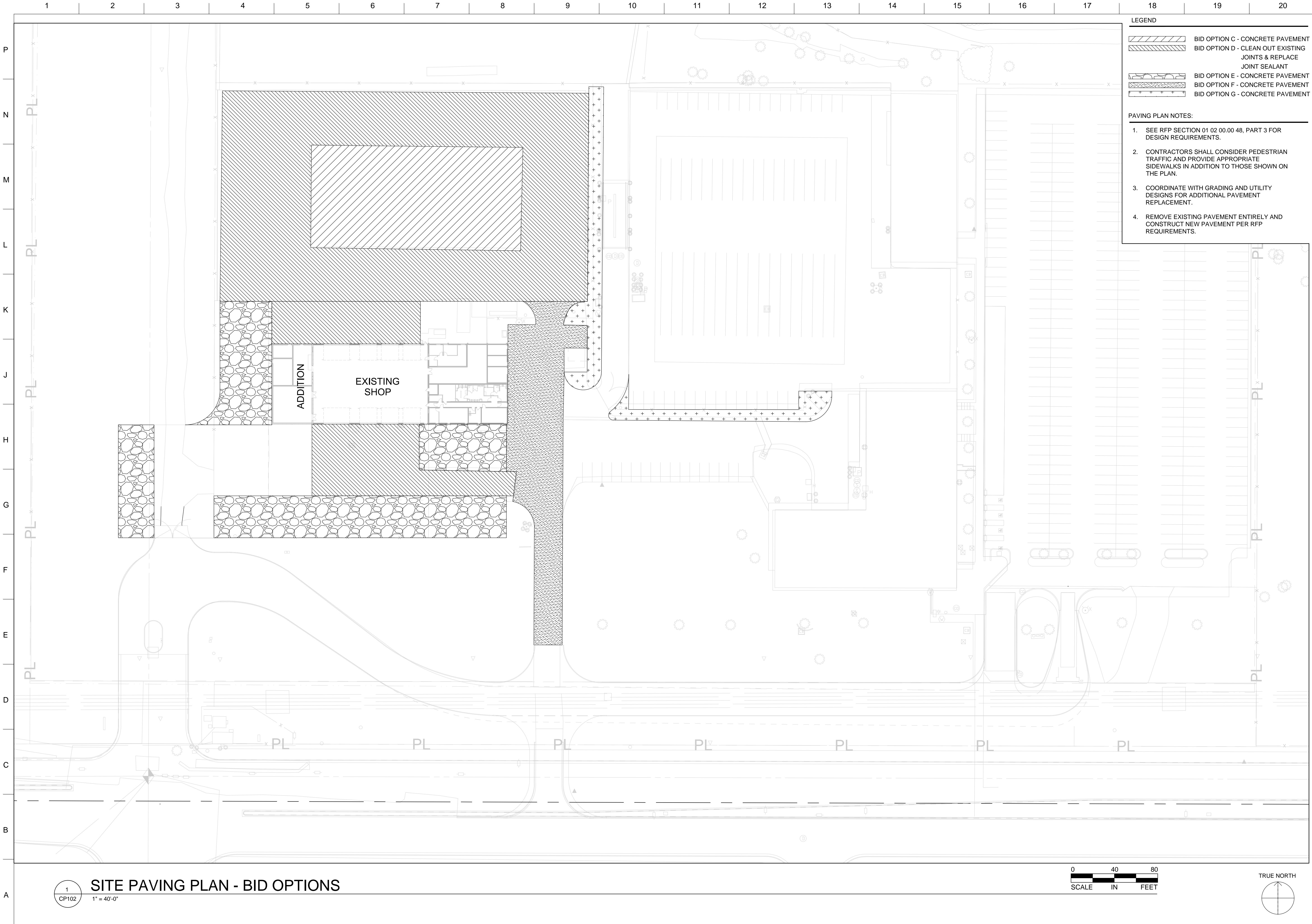
SHEET ID

CP101

W912QR-31528809_Plans-0000

CERTIFIED FINAL

ARIMS: 200A Disposition: Maintain for 15 yrs after construction



LEGEND

BID OPTION C - CONCRETE PAVEMENT
BID OPTION D - CLEAN OUT EXISTING JOINTS & REPLACE JOINT SEALANT

BID OPTION E - CONCRETE PAVEMENT
BID OPTION F - CONCRETE PAVEMENT
BID OPTION G - CONCRETE PAVEMENT

PAVING PLAN NOTES:

1.

SEE RFP SECTION 01 02 00.00 48, PART 3 FOR DESIGN REQUIREMENTS.

2.

CONTRACTORS SHALL CONSIDER PEDESTRIAN TRAFFIC AND PROVIDE APPROPRIATE SIDEWALKS IN ADDITION TO THOSE SHOWN ON THE PLAN.

3.

COORDINATE WITH GRADING AND UTILITY DESIGNS FOR ADDITIONAL PAVEMENT REPLACEMENT.

4.

REMOVE EXISTING PAVEMENT ENTIRELY AND CONSTRUCT NEW PAVEMENT PER RFP REQUIREMENTS.

US Army Corps of Engineers®

ISSUE DATE:
20 JUNE 2023

SOLICITATION NO.:

CONTRACT NO.:

DESIGNED BY:
R KACK

DRAWN BY:
C LUCHTY

CHECKED BY:
R KACK

SUBMITTED BY:
SIZE: ANS I D

US ARMY CORPS OF ENGINEERS
Louisville District
600 Dr. Martin Luther King, Jr. Place
Louisville KY 40202-2239

EVS, INC.

10025 Valley View Rd, Suite 140
Middletown, KY 40057
952-646-0236 www.evs-eng.com

MRAR - AREA MAINTENANCE SUPPORT ACTIVITY
DENVER, CO
PN: 307492
FY: FY 2023

SITE PAVING PLAN - BID OPTIONS

SHEET ID
CP102

W912QR-31528809_Plans-0000

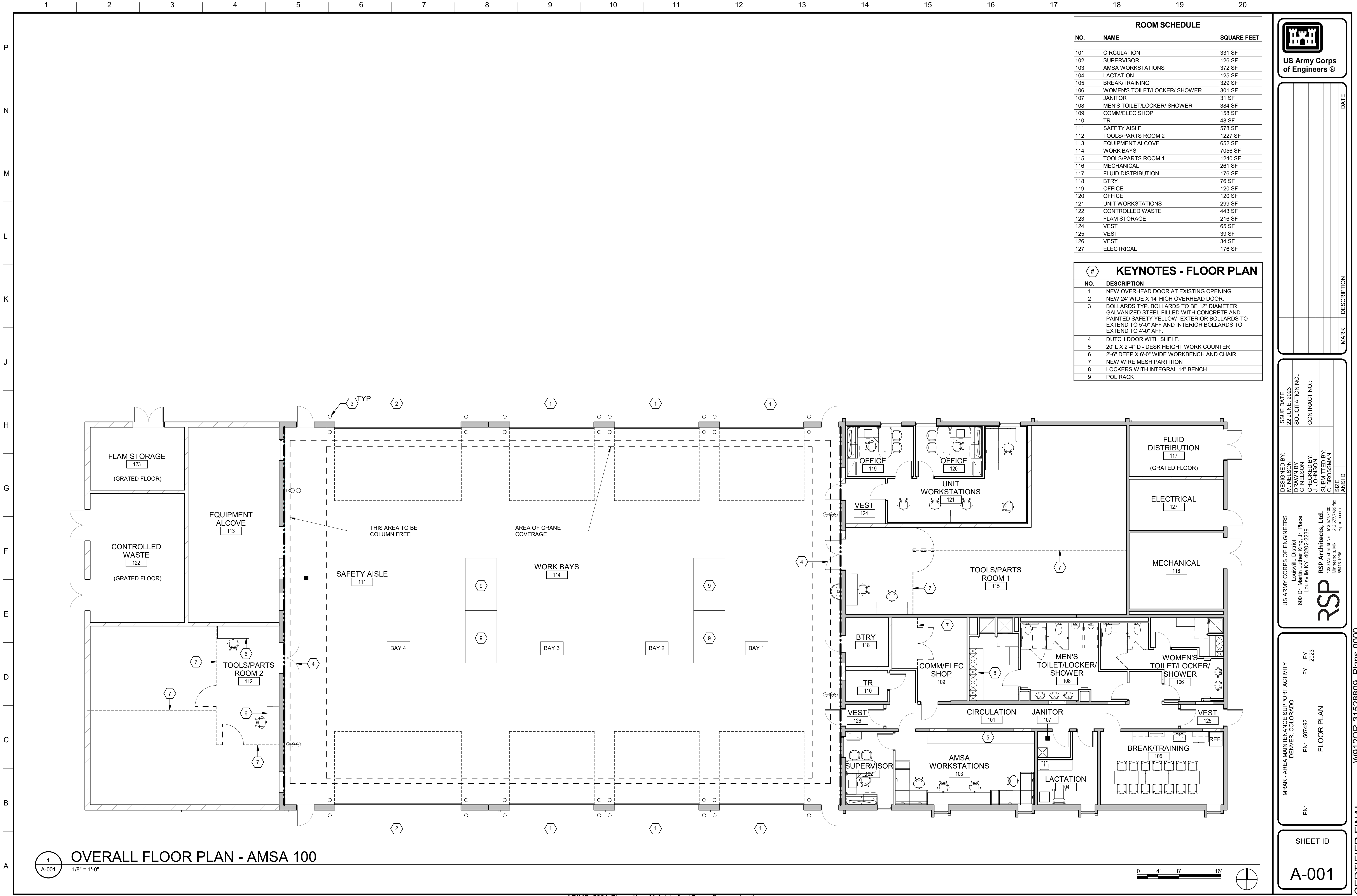
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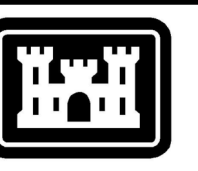
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CP102

SITE PAVING PLAN - BID OPTIONS

1" = 40'-0"

ARIMS: 200A Disposition: Maintain for 15 yrs after construction





US Army Corps
of Engineers ®

ISSUE DATE: 22 JUNE 2023	SOLICITATION NO.:	CONTRACT NO.:	MARK	DESCRIPTION	DATE
DESIGNED BY: M. NELSON	DRAWN BY: C. NELSON	CHECKED BY: J. JOHNSON	SIZE: ANSI D		
US ARMY CORPS OF ENGINEERS Louisville District 600 Dr. Martin Luther King, Jr. Place Louisville KY, 40202-2239	RSP Architects, Ltd. 1220 Marshall St NE Atlanta, GA 30309 404.525.1035 rsparch.com				
MRAR - AREA MAINTENANCE SUPPORT ACTIVITY DENVER, COLORADO	PN: 507492	FY: 2023	FLOOR PLAN		
SHEET ID			A-001		

CERTIFIED FINAL

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