

M&O Packaging Requirements

NSN: 1660-01-115-3636

PRID: M694-02

Weapon System: A - BK

Status: R

Part Number: B65C30

Noun: CONTROL ASSEMBLY

Packaging Specialist: RILEY, MARY ANN

Phone: (256)876-0322

Date: 04/01/2022

Estimated Maximum Unit Package Weight (Pounds) and Size (inches)

Weight: 33

Length: 19

Width: 19

Depth: 17

☒ Quantity Per Unit Pack: 001 Intermediate Container Quantity: 000

☒ MIL-STD-129 Markings Shall Apply.

☒ All Wood Packaging Material (WPM) must be ISPM-15 Compliant

☐ Level of Preservation - Commercial / Level of Pack - Commercial in Accordance With ASTM-D-3951

☒ Level of Preservation - Military / Level of Pack A in Accordance With:

☐ 1. Preservation Requirements and Packing Requirements contained in Special Packaging Instructions (SPI) Number: Part Number:

☐ 2. Preservation Requirements and Packing Requirements Contained in MIL-STD-2073-1.

☐ 3. Preservation Requirements and Packing Requirements Contained in

☒ 4. MIL-STD-2073-1 Codes, Appendix, J:

| | | | | | | | |
|-----------|---------------------------------|---------|---------------------------------|--------------|---------------------------------|----------|---------------------------------|
| J I/A/MP | <input type="text" value="55"/> | J II/CD | <input type="text" value="1"/> | J III/PM | <input type="text" value="00"/> | J IV/WM | <input type="text" value="GB"/> |
| J V/CD | <input type="text" value="NA"/> | J VI/CT | <input type="text" value="Z"/> | J VII/UC | <input type="text" value="ZZ"/> | J VII/IC | <input type="text" value="00"/> |
| J IX/A/PK | <input type="text" value="F"/> | J X/SM | <input type="text" value="19"/> | J VIII/A/OPI | <input type="text" value="M"/> | | |

☒ 5. Supplemental Information
ZZ=A/R SNUGFIT;ZZ=8110002545715,MS27684-7,CAP OPENING/CONNECTOR.

☐ 6. Reusable Container will be Government Furnished Material.

☒ 7. Reusable Container will be Contractor Furnished Material.