# CONTRACT DATA REQUIREMENTS LIST (CDRL)

(*1 Data Item*)

*Form Approved*
*OMB No. 0704-0188*

The public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Executive Services Directorate (0704-0188). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. **Please do not return your form to the above organization. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. listed in Block E.**

| A. CONTRACT LINE ITEM NO. | B. EXHIBIT | C. CATEGORY: |
|---|---|---|
| TBD | A | TDP TM OTHER MGMT |

| D. SYSTEM/ITEM | E. CONTRACT/PR NO. | F. CONTRACTOR |
|---|---|---|
| Fire Extinguisher Inspection & Maintenance | | |

| 1. DATA ITEM NO. | 2. TITLE OF DATA ITEM | 3. SUBTITLE | 17. PRICE GROUP |
|---|---|---|---|
| A002 | Contractor Annual Inspection Report | N/A | |

| 4. AUTHORITY (*Data Acquisition Document No.*) | 5. CONTRACT REFERENCE | 6. REQUIRING OFFICE | 18. ESTIMATED TOTAL PRICE |
|---|---|---|---|
| DI-MGMT-81991 | PWS Sections 3.0.2. and 4.0.2 | NSWCPD Code 102s | |

| 7. DD 250 REQ | 9. DIST STATEMENT REQUIRED | 10. FREQUENCY | 12. DATE OF FIRST SUBMISSION |
|---|---|---|---|
| LT | See Block 16 | Annually | See Block 16 |
| **8. APP CODE** | | **11. AS OF DATE** | **13. DATE IF SUBSEQUENT SUBM.** |
| N/A | | See Block 16 | See Block 16 |

16. REMARKS

Block 4: The Contractor shall submit an "Annual Contractor Inspection Report" that updates and maintains the fire-extinguisher inventory at NSWCPD. The report shall contain fire-extinguisher serial numbers, hydrostatic testing date, and six-year dates. The report shall be approved by the NSWCPD TPOC. Electronic and hard copy of Monthly Contractor Inspection Report (with dates and comments) shall be provided to NSWCPD TPOC no later than 30 days after inspection. The contractor shall record the monthly inspection date and retain this record for three years.

Block 9: Distribution Statement B. Distribution authorized to U.S. Government agencies only for contractor performance evaluation, 6 August 2015. Other requests for this document shall be referred to Commander, Naval Surface Warfare Center, Philadelphia Division, 5001 South Broad Street, Building 4, Philadelphia, PA 19112.

Block 10: Monthly reports shall be submitted no later than (NLT) 30 calendar days after inspection.

Blocks 11, 12 and 13: First submission due No Later Than (NLT) 30 calendar days after Award and Notice to Proceed. Subsequent submissions due NLT 30 calendar days after inspection.

Block 14: Submit via electronic mail in a digital format that can be read by Microsoft Office 2010 applications (or earlier) or Adobe PDF applications.

***END***

**14. DISTRIBUTION**

| a. ADDRESSEE | b. COPIES Draft | Final Reg | Final Repro |
|---|---|---|---|
| Tech POC | 0 | 1 | |
| Alternate TPOC | 0 | 1 | |
| COR | 0 | 1 | |
| Contracting Offier | 0 | 1 | |
| 15. TOTAL ——► | | 4 | |

| G. PREPARED BY | H. DATE | I. APPROVED BY | J. DATE |
|---|---|---|---|
| WALDING.LAUREN.MICHELLE.1607979312 Digitally signed by WALDING.LAUREN.MICHELLE.1607979312 Date: 2023.05.24 05:25:06 -04'00' | 25 May 2023 | LAGATTA.MARK.D.1398632172 Digitally signed by LAGATTA.MARK.D.1398632172 Date: 2023.05.25 12:30:44 -04'00' | |