

## REQUEST FOR QUOTES

#IHS1472130

**REQUEST FOR QUOTE - RFQ**  
**(FOB DESTINATION - Shipping and tax is to be included in the total price)**

CLIN DESCRIPTION	Unit of Issue	Qty	Unit Price	Ext. Price
The Claremore Indian Hospital Laboratory, Indian Health Services, has a requirement for a new & not refurbished semi-automated Urinalysis Analyzer with a leasing agreement that includes the urinalysis analyzer, consumables, supplies, technical support, repair services, preventative maintenance agreement & any peripherals necessary to the operation of the analyzer. <b>PER STATEMENT OF WORK</b>				
1- SEMI-AUTOMATED URINALYSIS ANALYZER LEASING AGREEMENT TO INCLUDE ALL NECESSARY SUPPLIES, CONTROLS, PERIPHERALS FOR OPERATION OF THE ANALYZER AND A PM AND SERVICE PLAN <b>BASE YEAR POP: 06/01/2023 – 05/31/2024</b>	EA	1	\$	\$
2- CONTROLS FOR URINALYSIS ANALYZER <b>BASE YEAR POP: 06/01/2023 – 05/31/2024</b>	EA	12	\$	\$
3- CHECK STRIPS <b>BASE YEAR POP: 06/01/2023 – 05/31/2024</b>	EA	1	\$	\$
4- THERMAL PAPER <b>BASE YEAR POP: 06/01/2023 – 05/31/2024</b>	EA	1	\$	\$
5- STRIPS FOR USE WITH URINALYSIS ANALYZER <b>BASE YEAR POP: 06/01/2023 – 05/31/2024</b>	EA	11	\$	\$
6- OPT YR 1 – PM AND SERVICE PLAN <b>POP: 06/01/2024 – 05/31/2025</b>	EA	1	\$	\$
7- OPT YR 2 – PM AND SERVICE PLAN <b>POP: 06/01/2025 – 05/31/2026</b>	EA	1	\$	\$
8- OPT YR 3 – PM AND SERVICE PLAN <b>POP: 06/01/2026 – 05/31/2027</b>	EA	1	\$	\$
9- OPT YR 4 – PM AND SERVICE PLAN <b>POP: 06/01/2027 – 05/31/2028</b>	EA	1	\$	\$
<b>TOTAL:</b>			\$0	\$0

This award is 100% BUY INDIAN set-aside.

**Requested Delivery Date:** POP TO BEGIN 06/01/2023 – 05/31/2024 + 4 OPTION YEARS

**Submit Quotes no later than:** April 30, 2023 by C.O.B.4:30 P.M. to the Following Point of Contact: Randy R. Nevills (918)342-6447. Email: [miranda.nevills@ihs.gov](mailto:miranda.nevills@ihs.gov)

## REQUEST FOR QUOTES

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Vendor Information	
Business Name: <a href="#">Click here to enter text.</a>	
Street Address: <a href="#">Click here to enter text.</a>	City, State, Zip: <a href="#">Click here to enter text.</a>
GSA Contract Number: <a href="#">Click here to enter text.</a>	DUNS: <a href="#">Click here to enter text.</a>
Contact Person: <a href="#">Click here to enter text.</a>	
Telephone: <a href="#">Click here to enter text.</a>	Fax: <a href="#">Click here to enter text.</a>
E-Mail: <a href="#">Click here to enter text.</a>	