

This is a combined synopsis/solicitation for NDNG 816th MP Company Annual Training Meals delivered to Ft. Harrison, Montana and Limestone Hills Training Area, Montana, caterer/food service, prepared in accordance with the format in Subpart 12.6, as supplemented with additional information included in this notice. This announcement constitutes the only solicitation; quotes are being requested and a written solicitation will not be issued. This solicitation, W901UZ23Q2809, issued as a request for quote. This solicitation document and incorporated provisions and clauses are those in effect through Federal Acquisition Circular FAC 2023-02 effective 12 Jan 23. This requirement is Small Business Set Aside. The NAICS code 722320 Catering Services. See attached Performance Work Statement with requirements.

The provisions at 52.212-1, Instructions to Offerors, 52.212-2, Evaluation-Commercial Items, 52.212-3, Offerors Reps and Certs apply; along with, clauses 52.21-4 Contract Terms and Conditions and 52.21-5, Contract Terms and Conditions Required To Implement Statutes Or Executive Orders. The Government will award to the responsible offeror whose offer, conforming to the solicitation, will be most advantageous to the Government (price and other factors considered). The following factors used to evaluate offers: price and menu to meet all mission requirements in full compliance with attached Performance Work Statement. All evaluation factors other than cost or price, when combined, are approximately equal to cost or price. The Contracting Officer is not responsible for locating or obtaining any information not identified in the quote.

All offerors must be registered in System for Award Management (SAM) and Wide Area Work Flow (WAWF). Lack of registration in SAM will make an offeror ineligible for award. Registration information can be found at <http://www.beta.sam.gov> and <https://wawf.eb.mil>. Information concerning FAR clauses can be obtained at <http://acq.gov> or <http://www.arnet.gov/far>. Quotes are due: 2:00 pm CST on Thursday, 20 April 2023 via e-mail to marie.a.tharpe.civ@army.mil or faxed to USPFO for North Dakota (P&C) at 701-333-2230. Point of Contact for this combined synopsis/solicitation is Marie Tharpe, 701-333-2225.