



United States Government
Memorandum
FCI Talladega
Talladega, Alabama 35160

March 13, 2023

Re: 15B31323Q00000010 (Meat and Fish items)

Dear Quoter:

Enclosed is a solicitation package prepared by the Federal Bureau of Prisons, Federal Correctional Institution, Talladega, Alabama, Contracting Office, for the acquisition of commercial items for our facility. This package contains all the necessary information for you to submit to the government your price quotes for these items for use at the Federal Correctional Institution, Talladega, Alabama. The following must be completed and submitted with your quote:

Standard Form (SF) 1449- Solicitation/Contract/Order for Commercial Items and continuation sheets if any.

The Government shall award these items by line item to the lowest responsive/responsible quoter. All Vendors awarded Purchase Orders must be registered in the SAM System (www.sam.gov), previously referred to as the Central Contract Register (CCR) and willing to accept Electronic Funds Transfer (EFT) as a form of payment. Please pay close attention to the delivery dates. Please quote only on those items specified. Do not change the item specified. Do not change the item description or the unit of issue. Do not use phrases such as "Minimum award amount", "All or none", or any other phrases that would limit the Government from awarding by line item. **ANY CHANGES TO THE SOLICITATION CAN RESULT IN THE GOVERNMENT REJECTING PART OR ALL OF THE QUOTES SUBMITTED.** Please complete blocks 17a, 23, 24, 30a, 30b, and 30c of SF-1449 and the continuation sheets. Please include your telephone number in block 17a. Original signatures are required on quotes submitted. **EMAIL QUOTES WILL BE ACCEPTED and must be sent to: AI2davis@bop.gov no later than 9:00 A.M. CST, March 24, 2023.**

The completed package should be returned by 9:00 A.M. CST, March 24, 2023:

Contracting Office Federal Bureau of Prisons
Federal Correctional Institution, Talladega
565 East Renfroe Rd
Talladega, Alabama 35160

Hand carried quotes must be brought to the **Contracting Office** at the above stated address no later than **9:00 A.M. CST, March 24, 2023**. If you have any questions regarding this solicitation, please do not hesitate to contact me at (256) 315-4251.

Sincerely,


A. Davis, Supervisory Contract Specialist