

Department of Veterans Affairs

AMENDMENT TO REQUEST FOR LEASE PROPOSAL (RLP)

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|--|--------------------------|---|-------------------|---------|
| 1. RLP No. 36C25023R0010 | 2. Amendment No. 0001 | 3. Effective Date 3/22/2023 | 4. Page 1 | Of 1 |
| <p>5. ISSUED BY</p> <p>Department of Veterans Affairs Network Contracting Office (NCO) 10 260 E. University Avenue Cincinnati OH 45219</p> | | | | |
| <p>6. Description of Amendment</p> <p>The purpose of 36C25023R0010 Amendment 0001 is as follows:</p> <p>Correct the location From: Wilmington, NY</p> <p>To: Wilmington, OH</p> <p>Change the response date From: 3/24/2023 11:00 AM Eastern Time</p> <p>To: 3/28/2023 11:00 AM Eastern Time</p> <p>Point of Contact: James Mangus - james.mangus@va.gov</p> <p>Gary Durham - gary.durham@va.gov</p> <p>Mitch Chapman - mitch.chapman@va.gov</p> | | | | |
| <p>Except as provided herein, all terms and conditions of the document referenced in Item 1, as heretofore changed, remains unchanged and in full force and effect</p> | | | | |
| 7. Name and Title of Signer (Type or Print) | | 8. Name and Title of Contracting Officer (Type or Print) | | |
| | | <p>Mitch Chapman Lease Contracting Officer</p> | | |
| 9. Offerer | 10. Date Signed | 11. United States of America | 12. Date Signed | |
| <p>_____</p> <p>(Signature of Person Authorized to Sign)</p> | | <p>By _____</p> <p>(Signature of Contracting Officer)</p> | <p>03-22-2023</p> | |